

**SINCE 1965: THE UTAH**  
  
**BOAT**  
**SHOW**  
  
**& WATERSPORTS EXPO**

**EXHIBITOR MANUAL**  
**IMPORTANT MUST READ**

**JANUARY 30 - FEBRUARY 2, 2025**  
**MOUNTAIN AMERICA EXPO CENTER**  
**9575 SOUTH STATE STREET**  
**SANDY, UTAH 84070**

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Drafted: 12/27/2024

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## DEADLINES / CHECK LIST

- Returned signed contract with deposit.
- Exhibit space paid in full by **January 3rd, 2025**.
- Schedule employees for show move-in and show hours. Review move-in schedule, show hours, and policies with employees.
- Submit a list of all employees and factory reps that will work the show by **January 21, 2025**. After which, only factory reps may be added by the Owner or General Manager. For your workers to receive credentials, please fill out the official employee submission form at **greenband.com/exhibitor-wrist-bands/** or e-mail your list to **Matt@Greenband.com**. Each exhibitor and exhibitor employee must pick up their own wristbands at the show office (Room 200A). Please note, Exhibitors must have a signed contract on file and have paid their show fees in full to receive an exhibitor wristband. No Exceptions will be made. Please review page 11 for the show's exhibitor wristband policies.
- Confirm acquisition of show insurance that is primary, non-contributing, and provides coverage of at least \$1,000,000 for each separate occurrence. Provide Greenband Enterprises with the corresponding comprehensive general liability and all risk Insurance Certificate. See Page 9 for further information.
- Professional signs and banners only. If you intend to use signs or banners, they must be professionally produced. No hand written signs, no balloons, no flags, or blow-ups are allowed. See page 8 for further information and page 19 for contact information for Notatek Sign Company.
- Water and gas may be ordered the day of the show, but if you would like to reserve in advance, call 385-468-2260.
- If desired, **decking, risers and steps** must be ordered in advance from third party providers in order to secure availability. See page 13 for options.
- If needed, paid wired internet or WIFI must be ordered from the MAEC facility. Alternatively, we recommend using your own hot spot if available. For facility internet, contact Darren Satterwith at darrens@mountianamericaexpocenter.com or by phone at 385-468-2284. Please see **Page 15** for the facility request form.
- Electricity, carpet (booths exhibitors only), chairs, tables, and shipping should be ordered from Modern Expositions by Friday, **January 17, 2025**. Call 801-983-8160 to order any of the above services. A Service kit covering all the above may be found on **greenband.com**  
**Orders must be received and paid in full before January 17, 2025 in order to receive discounted pricing.**  
**NOTE: Boat Dealer carpet is ordered through Greenband Enterprises. See p. 13 for options. Notify Jon@Greenband.com or DMGreenband@Greenband.com with your color selection.**  
**\*Dealers: Make sure to submit your custom Electric Drop Diagram to Modern Expo as part of your electricity request by no later than January 3, 2025. (See page 6 for more details)**
- First day advanced freight delivery to Modern Expo's Warehouse is **December 30, 2024**. Advance shipments must arrive to warehouse by **January 24, 2025** or late fee may apply. Direct to Show shipments may begin to arrive at exhibit facility **January 27, 2025**.
- Wash off your vehicles, boats, and trailers prior to arriving at the MAEC if possible. If not, please see page 5 for the facility washing compliance policy.

# **SHOW HOURS**

**JAN 30 - FEB 2, 2025**

Thursday, Jan. 30th:..... 2 pm - 9 pm

Friday, Jan. 31st:..... Noon - 10 pm

Saturday, Feb. 1st:..... 11 am - 9 pm

Sunday, Feb. 2nd:..... 11 am - 6 pm

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## **EXHIBITOR ENTRANCES**

Exhibitors may enter the show at the main entrance, through show office room 200A, or through Docks 2 & 4 in the back of the building. Please keep your exhibitor wrist band on throughout the duration of the show for easier entry. Only exhibitors with wristbands will be allowed entry. No Exceptions. All exhibitors that require show credentials and dock passes must check in with the show office in Room 200A.

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## **MOVE-IN**

- All exhibitors must check in with the Show Office (200A) for permission to formally move-in.
  - All exhibits must be completely moved in by noon on Thursday, January 30th, 2025.
  - Plan on moving in Monday - Thursday during the assigned times, see the move-in chart on page 7.
  - Bring your own roll carts if needed. There are no carts available at the facility.
  - **Booth Vendors** must check in with the show office to confirm the location of their assigned space. For move-in and move-out, vendors will be allowed to position their vehicles outside of the glass lobby doors to ease their move-in and move-out process. Scheduled Drive-In will be included in the official Move-In schedule.
  - **Boat Dealers** please refer to pages 5 and 6 for further Move-in information and policies.
  - Please remember, storing trailers in the MAEC parking lots or behind the docks during the show dates is strictly prohibited. Please see show management for exceptions.
- 

## **MOVE-OUT**

### **NO EARLY TEAR-DOWN: TEAR DOWN BEGINS AT 6:15 PM ON SUNDAY EVENING**

Every exhibitor knows the critical importance of return customers and customer referrals. Customers expect the show to remain open through the published times each day. For safety, **no dismantling of exhibits or movement of handcarts will be permitted prior to 6:15 pm to allow all customers to safely exit the premises. Exhibitors found tearing down early will be assessed a fine.**

- Move-out begins on Sunday: 6:15pm -11pm and will continue Monday: 8:00 AM - 4:00 pm.
- No Boat Dealer vehicles will be allowed to enter until the aisle carpet has been removed.
- All Exhibitors must be moved out by 4pm Monday.
- Please keep displays OFF the aisle carpet.

• **BOOTH VENDORS**: Please note, for vendors also participating in the Utah RV Show, there will be NO transition room available between shows. You must remove your entire booth and merchandise before 4:00 PM Monday.

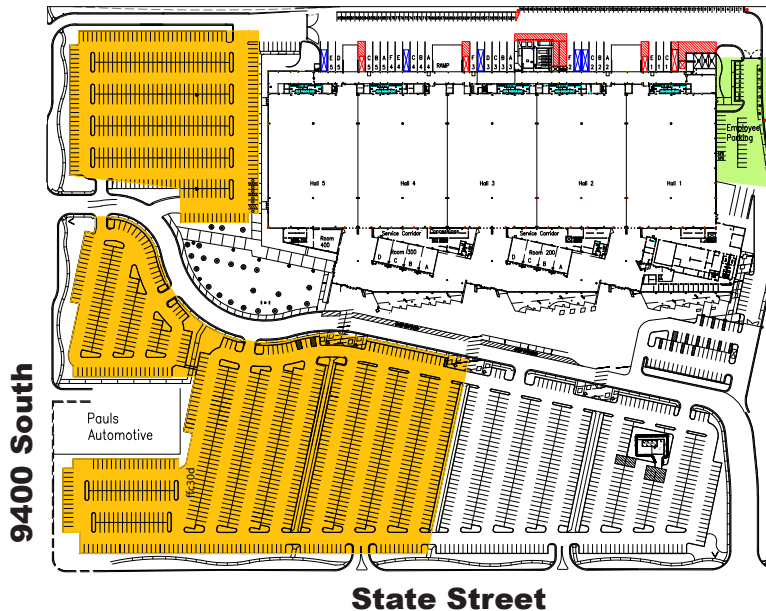
# BOAT DEALER MOVE-IN INFORMATION

(If you are not a Boat Dealer please proceed to page 7)

## MARSHALING CHART

**UTAH BOAT SHOW MARSHALING BEGINS SUNDAY, JANUARY 26TH AT 7:00 AM  
AND CONTINUES ON MONDAY, JANUARY 27TH AT 7:00 AM.**

Marshal in orange/shaded area



**\*Storing trailers in the MAEC parking lots or behind the docks during the show dates is strictly prohibited. You must remove your trailers by Thursday, January 30th.**

## BOAT WASHING COMPLIANCE POLICY

The Salt Lake County Sanitation & Safety Bureau has promulgated new storm drain regulations intended to mitigate polluted water from entering public storm drains. In order to stay compliant with these new regulations while washing boats in the MAEC parking lot, Boat Dealers must adhere to the following:

1. Cover the closest storm drain with a tarp and use a Straw Wattle or similar product around it so no water enters the storm drain. (See examples below. Tarp and Straw Wattles acquired at Home Depot.)
2. Use only water. No Soap, detergents or chemicals may be used. Please minimize the water used.
3. Clean up any excess water when finished.



## **BOAT DEALER INFORMATION**

(If you are not a Boat Dealer please proceed to page 7)

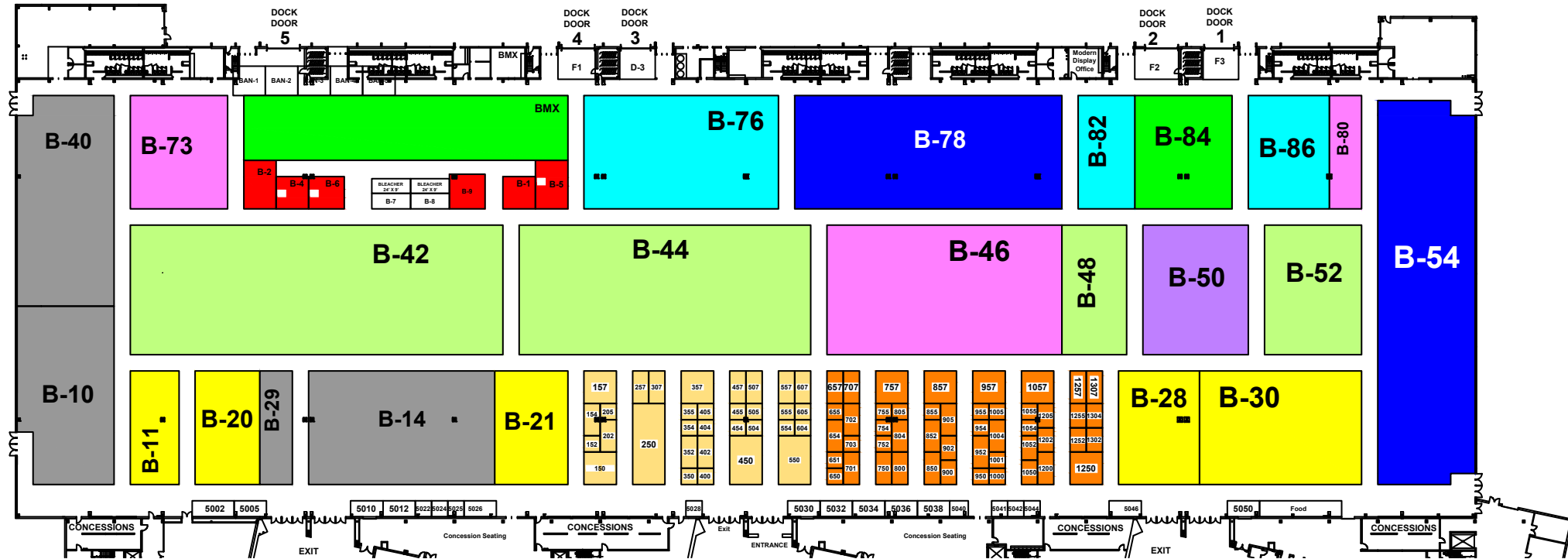
- Bulk exhibit space is offered to boat dealers at bulk rates for the display of new boats and trailers only.
  - Used boats, trailers, accessories, vehicles or any photos depicting the aforementioned as for sale, are **NOT** allowed in bulk spaces.
  - **Sharing of bulk exhibit space with any other companies (i.e. stereo, awning, canvas, cleaning, coatings, showing of any products other than new boats) is strictly prohibited.**
  - Accessories, service, parts, PWC's and vehicles are not allowed in bulk spaces. Accessory space is available.
  - **Order Electricity from Modern Expo by January 3, 2025 to confirm your specifications as well as compliance with city ordinances in time for the start of show.** Make sure to include in your order request, the custom Electrical Drop Diagram derived from the CAD drawing which we have provided to you. Refer to page 15 for diagram of acceptable power usage.
- 

## **BOATS IN EXHIBITS**

- Boats must be in a 2,000 Sq. Ft. space or larger.
  - Boats require a permit for display of an internal combustion engine on motor vehicles, issued by MAEC security office before entry into building.
  - Off-site sales permit must be obtained by each dealer.
  - Use of Boat batteries is strictly prohibited. For power, use an Inverter. See page 11 to ensure your compliance with Fire Department Guidelines safe electrical wiring. Batteries must be disconnected and cables taped. Place disconnected positive cable in a UL approved battery cable safety bag and tape shut with electrical tape. (Available at move in).
  - All boats must have locking gas caps or gas caps sealed with tape. Gas tanks can contain no more than 1/4 tank or no more than 5 gallons of fuel, whichever is less.
  - No fuel tanks may be filled or drained within the facility or loading dock areas.
  - No boats may block exit doors, or pillars with fire extinguishers, alarms or power boxes.
  - No motor vehicles are allowed in bulk space. If you plan on including a vehicle in your display, you must have show management approval.
  - No corralling, every space must have a minimum of four (4) 6' exits / entrances.
  - All electrical panels on pillars and walls shall be free of obstructions up to 3' in all directions.
  - NO accessories or used boat sale boards in bulk space. (Must have accessory space for any other products).
  - All Dealer Spaces must have carpeting. Refer to page 13 for available color options.
- 

## **OVERHEAD DEALER SIGNS**

All new dealers in the show will be charged \$595.00 for a new overhead double-faced sign with their dealer logo. This price includes the sign and the labor to put it up and down. The sign will be stored for use in following years. It is the dealers responsibility to provide their logos to Greenband Enterprises.



**Accessory Booths**  
Those who need to drive in to unload/ then pull your vehicle out and set up

- Monday, January 27th: 11AM**  
B54 (Dock Door 1)  
B29 (Dock Door 2)  
B78 (Dock Door 2&3)
- Tuesday, January 28th: Noon**  
B50 (Dock Door 2)
- Monday, January 27th: 12 - 4PM**  
Accessory Booths 650 - 1200 (Dock Door 1&2)  
**No drive-in after 4PM Monday, January 27th**  
**No drive-in Tuesday - Thursday**
- Monday, January 27th: Noon**  
B10 (Dock Door 5), B14 (Dock Door 4)  
B29 (Dock Door 5), B40 (Dock Door 5)
- Tuesday, January 28th: 3:00pm**  
B1, B5, B9 (Dock Door 4)  
B2, B4, B6 (Dock Door 5)
- Monday, January 27th: 3:00pm**  
B11 (Dock Door 5), B20 (Dock Door 5)  
B21 (Dock Door 4), B28 (Dock Door 2)  
B30 (Dock Door 1)
- Monday, January 27th: 2 - 5PM**  
Accessory Booths 150 - 607 (Dock Door 3&4)  
**No drive-in after 5PM Monday, January 27th**  
**No drive-in Tuesday - Thursday**
- Monday, January 27th: 5:00pm**  
B46 (Dock Door 2&3)  
B73 (Dock Door 5)  
B80 (Dock Door 1)
- Tuesday, January 28th: 5:00pm**  
B76 (Dock Door 3)  
B82 (Dock Door 2)  
B86 (Dock Door 1)
- Tuesday, January 28th: 9:00am**  
All other Accessory booths Use the glass doors on the west side of the facility (State Street side).  
**No drive in allowed, hand cart or carry only**
- Tuesday, January 28th: 9:00am**  
B42 (Dock Door 5), B44 (Dock Door 4)  
B48 (Dock Door 2), B52 (Dock Door 1)
- Wednesday, January 29th: 9:00am**  
BMX (Dock Door 5)  
B84 (Dock Door 2)
- Move in cont. Wednesday, 9am-9PM**  
**Thursday, 9-11AM. hand cart or carry only**  
**Must be moved in by noon thursday**  
Access through glass doors on west side of facility

\* Move-in schedule and floor plan subject to change

# **RULES, REGULATIONS & BOOTH INFORMATION**

Our top priority is to produce a quality event. Two very important aspects to doing this are: maintaining the visual integrity of the show and creating an atmosphere where all exhibitors can do business. The following Rules and Regulations help us to maintain these aspects:

## **GENERALLY**

- All Exhibitors must check in with the Show Office at 200A prior to Move-In.
- All contracts must be signed before Move-In.
- All accounts must be paid in full before move-in.
- Off-site insurance is required. Certificate must be on file with Greenband Enterprises. Please refer to page 9 for further details.
- Early move-out is strictly prohibited. Violators will be assessed a \$200 fine.
- All exhibits must be staffed at all times during the show hours, from open to close.
- Exhibit staff with wristbands will be allowed to enter the facility two hour earlier than the published show hours, and may remain one half hour after closing in order to tidy up their exhibitor space.
- **All cleaning staff must check-in at room 200A for admission credentials.**

## **PHYSICALLY**

- **Booth sharing between companies is strictly prohibited.** All exhibit booths are exclusive to the sole company and products contracted only.
- All promotional activity must take place inside your contracted exhibit space. Working in the aisles, or distributing brochures or literature from any other area of the show is prohibited.
- Exhibitor's are solely responsible for any facility damage your staff or outside contractors create.
- **All constructed structures must be supported by a minimum of three legs and secured using cross trusses.** Send a diagram of which to [Matt@Greendband.com](mailto:Matt@Greendband.com) for review.

## **BOOTH VENDORS SPECIFICALLY**

All Accessory Booths will receive the following:

- 8' High back drape - Black
- 3' High side drapes - Black
- **Signs MAY NOT exceed 8 feet.** This is the height of the back drape of the booth.
- No display may protrude into the aisle beyond the depth limits of the booth dividers.
- Hard walls and factory displays are encouraged, but need to be finished on both sides.

## **AUDIBLY**

- Microphones are not allowed.
- A/V systems are allowed only if they are operated at levels that do not interfere with neighboring exhibitors.
- Show management reserves the right to refuse the use of audio systems.

## **VISUALLY**

- All floors must be covered and all tables must be skirted. See p. 13 for Modern Expo carpet options.
- Rotating, flashing, strobe or projection lights are **not** permitted.
- **Flags, balloons, blimps, or inflatable objects are NOT allowed.**
- All tents must be approved by show management
- For tents larger than 10x20 ft, the MAEC facility requires FIRE WATCH at \$30 and hour.
- No paper banners or paper signs allowed. All signs must be professionally produced.
- No straw bales, cornstalks, evergreen trees or dried trees allowed.

## **CATERING & CONCESSIONS**

- Sodexo Live!, MAEC's contracted caterer holds the exclusive right to provide food services for the facility. Vendors **CAN NOT** provide food or drink to customers. Vendors providing samples of their product are limited to 3 oz containers only.
- No food or beverage of any kind may be brought or delivered into the building or to the exterior grounds, parking lots, docks, truck docks, and drives, which constitute the "premises." (MAEC Rules)

## **ALCOHOLIC BEVERAGES**

- Alcoholic beverages can not be brought into the Mountain America Expo Center at any time by exhibitors or the public.
- Alcoholic beverages can not be distributed (which is state licensed controlled) or consumed at the Mountain America Expo Center at any time by exhibitors.



## Certificate of Insurance Liability

In order to participate as an exhibitor, your business must secure liability insurance coverage for the event. The insurance coverage must meet the requirements as stated in the terms and conditions of your executed event contract. You must provide Greenband Enterprises, LLC with a copy of the formal certificate which evidences that you have secured the liability insurance and that it meets the required criteria. Please ensure that your Certificate of Insurance Liability (“COI”) is provided to Greenband Enterprises LLC no later than 30 days prior to the start of the event. Failure to procure and submit the COI of your contractually obligated insurance coverage may be grounds for dismissal from the event. Further information and FAQ’s may be found below. For further questions, call Greenband Enterprises at 801-485-7399. Submit your official COI to: ShowInfo@Greenband.com

1. What is a COI? A Certificate of Insurance Liability is a document provided by your insurance carrier which represents that you have acquired liability insurance and the specifics of that insurance coverage. **Note: This should be a free or minimal expense addition to your existing liability insurance coverage.**
2. How is this different from your general insurance policy? While each business has different policy coverage needs that relate directly to their business operation, this coverage often does not extend to off-site business practices, such as our consumer show event.
3. What Should It Cover? The comprehensive certificate that you are required to provide us with should specifically warrant that you have acquired general liability coverage and all risk property insurance for our consumer show event. The insurance shall be primary, non-contributing, and shall provide coverage of at least \$1,000,000 for each separate occurrence.
4. How Long? It should cover the entire time of the event from the first move-in date to the last move-out date.
5. Who? It should relate specifically to your operation at our event and should insure both you (the exhibitor) as well as the following: Salt Lake County, Mountain America Expo Center, ASM Global, Greenband Enterprises LLC, and its Officers, Agents and Employees as additional insureds.
6. Certificate Holder: Greenband Enterprises, LLC should be listed as the appropriate Certificate Holder.
7. For further information, please refer to the below as taken from your Exhibitor Manual:

## **LIABILITY AND INSURANCE**

The Exhibitor shall at its own expense obtain, maintain, and supply a copy of which to Greenband Enterprises, a comprehensive certificate of general liability and all risk property insurance policy acceptable to Greenband for a period commencing on the first move-in date and terminating on the last move-out date. The policy shall name SL County, MAEC, ASM Global, Greenband Ent. and its Officers, Agents and Employees as additional insureds and shall insure both exhibitor and said additional insureds against all claims of any kind arising from or in any way, in whole or in part, connected with the exhibitor’s presence or operation at the show. This insurance shall be primary, non-contributing, and shall provide coverage of at least \$1,000,000 for each separate occurrence. Exhibitors without a current, valid certificate on file with Greenband will not be allowed to move into the show and will forfeit all exhibitor fees.

The Exhibitor is responsible to insure their own exhibit, personnel, display and materials from any damage or loss through theft, fire, accident or other cause and accepts all risks associated with the use of the exhibit space and its environs. The Exhibitor shall not make any claim or demand or take any legal action, whatsoever, against Greenband, the Show sponsors or the facility in which the Show is held, for any loss, damage or injury howsoever caused, to the Exhibitor, its officers, directors, agents, representatives, and employees or their respective property.

Neither Greenband nor the facility will assume liability for loss or damage, through any cause, of equipment, products, goods, exhibits or other materials owned, rented or leased by the Exhibitor.

Exhibitor is responsible for any facility damage you or your staff cause.

# **CONTRACTOR DIRECTORY**

## **MODERN EXPOSITION SERVICES**

Decorator, Chairs, Tables, Electricity, Carpet:  
500 South 3370 West  
Salt Lake City, Utah 84104  
Tel: (801) 983-8160  
Expo@modernexpo.com

## **NOTATEK**

Professional Signs:  
1584 South 580 East  
American Fork, Utah 84006  
Tel: (801) 796-1411  
Ashton@signcityonline.com

## **SODEXO LIVE!**

Facility Concessions/Catering Sales Manager: Alisi Kaihau  
Tel: (385) 301-2780  
Alisi.Kaihau@sodexo.com

## **MOUNTAIN AMERICA EXPO CENTER**

Show Facility:  
9575 South State Street  
Sandy, Utah 84070  
Tel: (385) 468-2260  
**Telephone/Internet, Gas, Water:**  
Darren Satterwith: (385) 468-2284  
Darrens@mountainamericaexpo.com

## **THE DAVE BAKER GROUP**

Show Program & Graphic Design:  
Dave Baker  
Tel: (801) 557-1868  
Bakergrouputah@gmail.com

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## **PERMITS & TAXES**

### **UTAH STATE SALES TAX**

Businesses selling tangible product at the show must apply for a Temporary Utah State Sales Tax Number. A representative from the State Tax Commission will come to the show to provide you a form to report sales tax.

### **DEALER OFF-SITE SALES PERMIT**

Visit [www.mved.utah.gov](http://www.mved.utah.gov) and find a TC-758 form.

### **FOOD SAMPLES**

Exhibitors who process or distribute food in their normal course of business and would like to distribute food samples may be allowed, provided their food samples are no larger than bite size, and the beverages are no larger than three (3) ounces. An exhibitor who does not manufacture, process or distribute food as their normal course of business, and would like to distribute food, must purchase their food samples from the Facility's food service contractor, at retail prices, and no restriction on the size will be applied.

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## **INTERNET / WIFI**

Many exhibitors bring wireless hot-spots to avoid facility internet fees. Internet can be pre-ordered through the facility for hard-lines. Facility WiFi can be connected at show time with no prior notice needed. WiFi is charged per-device, per-day. contact Darren Satterwith at [darrens@mountainamericaexpo.com](mailto:darrens@mountainamericaexpo.com) or by phone at 385-468-2284. See **Page 15** for further details.

# INFORMATION CENTER / WILL CALL

Exhibitors can leave Admit One tickets for their guests at the Information Center located in the lobby of Hall 3. Instruct your guests to pick up their tickets at will call.

## TICKET DISTRIBUTION

### EXHIBITOR TICKETS

All exhibitors will receive tickets in the mail as part of their exhibitor package. **To receive tickets, exhibitors must have submitted a signed contract and paid their 50% deposit.**

### EMAIL MARKETING

Encourage potential customers to visit **www.utahboatshow.com** to buy tickets Online.

### ADMIT ONE TICKETS

These passes are for your friends, family & customers. Additional admit one passes are available for \$7 each and can be purchased individually or in packs of 25.\*

\*No Refunds

### LOGO

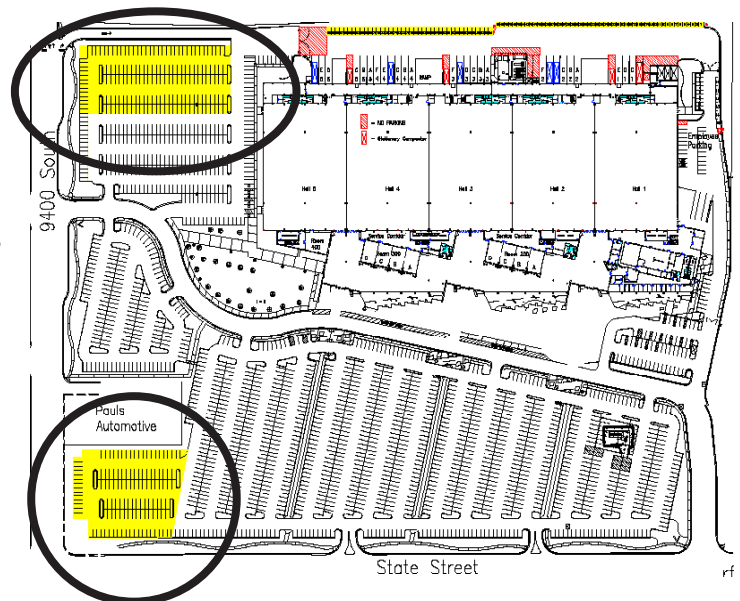
The logo will be on **greenband.com**, please use it on all of your advertising and post it on your website!

## EXHIBITOR WRISTBAND POLICIES

- All exhibitors must submit their list of employees and factory reps expected to work/attend the Boat Show by January 21st, 2025. This is a hard deadline. After which, only Factory Reps may be added and only by the Owner or General Manager. Everyone else you add after this date will require a ticket. Please submit your list at **greenband.com/exhibitor-wrist-bands/** or via E-mail to Matt@greenband.com.
- Exhibitor wristbands will not be issued to any exhibitor unless the exhibitor is paid in full. (No exceptions will be made.)
- Only one wristband may be picked up per person.
- Exhibitor wristbands are only for use by salespeople working the show. **They are not to be used for friends, family, children or customers.** Please use Admit One Tickets, as noted above, for family and friends.
- No one under the age of 18 will be issued an exhibitor wristband.
- Exhibitor wristbands must be picked up at the show office (200A) during regular move-in times, and during show hours.
- Exhibitor wristbands are non-transferable. Name corrections can be made at the show office.

## EXHIBITOR PARKING

- Parking at the Mountain America Expo Center is free, however we ask you to park in the exhibitor designated areas only (yellow areas on the map to the right).
- **A parking space in the main lot can either hold your car all day, or five or more of your customer's cars!**
- No trailers or vehicles with company logos, names or banners are allowed in the Mountain America Expo Center parking lots. These vehicles will be subject to towing and/or fines.
- Shows as large as the Utah Boat Show will fill the parking lots to capacity. Please park in designated areas.



# **SHIPPING INFORMATION**

To avoid extra expense, most exhibitors choose to deliver their displays / materials themselves on move-in days (page 7 for days / times).

## **REGULAR SHIPPING**

If you can arrange with your shipper to deliver during normal move-in days when your staff is available to accept delivery, you may ship direct to yourself at the normal facility address at no additional expense (page 3 for address).

Be sure to include your full company name, exhibit space #, facility address, required delivery date, and phone number of staff to sign when shipping.

**If your shipment arrives outside move-in dates / times or your staff is not on site to accept the shipment it will be refused.**

## **ADVANCED SHIPMENTS & CONSIGNED SHIPMENTS**

If you require advance shipments arriving before scheduled move-in days), or shipments requiring acceptance (shipments arriving when exhibitor or staff is not available to accept shipments), you must use the official show contractor, Modern Expositions, at additional expense.

Shipments of all cased, crated or packaged exhibit materials are received by Modern Expositions up to 30 days prior to event.

## **ADVANCE SHIPMENTS SHOULD BE RECEIVED AT LEAST ONE WEEK PRIOR TO MOVE-IN**

Such materials consigned to Modern Expositions will be delivered to the show on scheduled move-in days.

## **EXHIBIT SPACE RATES DO NOT INCLUDE DRAYAGE CHARGES.**

Contact Modern Expositions for current drayage prices. (801) 983-8160

### **ADVANCE SHIPMENTS MUST BE MARKED WITH THE INFORMATION BELOW:**

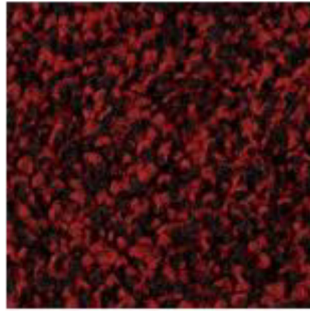
To Exhibitor: \_\_\_\_\_ Space #: \_\_\_\_\_

FOR: Utah Boat Show & Watersports Expo  
Modern Expositions  
3370 West 500 South  
Salt Lake City, UT 84104

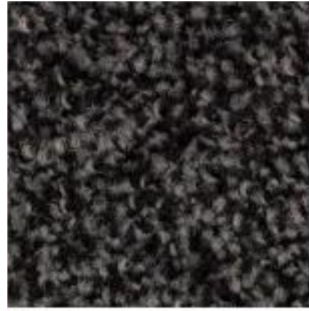
# Carpet Color Options



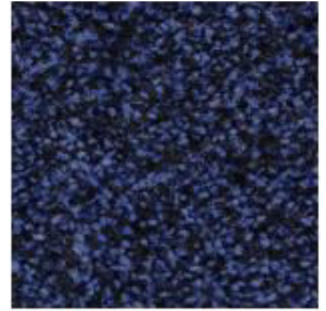
01134  
Granite



3122  
Cayenne



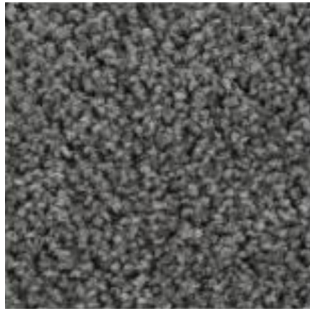
3184  
Pepper



3265  
Blue Jay



3746  
Safari



5101  
Grey



6020  
White



6113  
Black



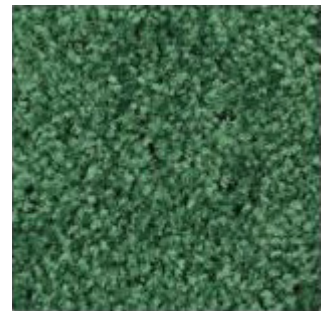
6211  
Toast



6305  
Red



6307  
Plum



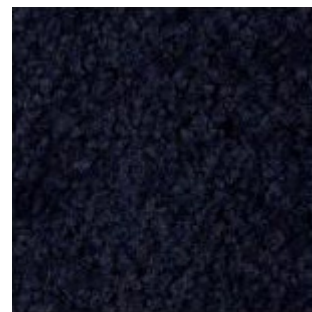
6422  
Green



6516  
Royal Blue



6572  
Blue



6591  
Navy

## DECKING AND RISER RENTAL

Below is the Contact Information for two different quality local providers of decking and risers.



### **TAYLOR AUDIO & VISUAL**

Stage Decking, Risers, And Audio/Visual Rental  
12960 South Redwood Rd  
Riverton, UT 8406  
Tel: (801) 520-1699  
Max@TaylorAV.com

### **UPSTAGE RENTALS**



I understand that you are in need of stage decks for the upcoming Boat Show at the Mountain America Expo Center. Upstage is based out of Salt Lake City and we have decks available to help you with your space. Not only do we have the decks, but as the largest labor provider in the state for the industry we have the manpower to get your space set up quickly and efficiently so you can start backing boats!

I would love the chance to talk with you and customize a plan to make this a smooth transition.

Please contact me at:

Burke Burkhardt  
Upstage Companies V.P  
1442 s 700 w  
Salt lake City, UT 84104  
O. 801779-3030  
C. 334-796-1913 (preferred method of contact)  
[burke@upstagecompanies.com](mailto:burke@upstagecompanies.com)



P.S. On top of stage decks we are a full service AV company and can help you with lighting, audio, video, special effects (CO2, sparks, fog, bubbles...) and even TV's on stands up to 80".

# EVENT TECHNOLOGY SERVICES

INTERNET, TELEPHONE  
COMPRESSED AIR, WATER/DRAIN, NATURAL GAS



Internet: Wired  
Internet: Wi-Fi  
Telephone

*Note: MAEC Premium WiFi service does not need to be ordered on the order form. Just connect to the network and open your browser. You will be redirected to a portal where you can set up an account and purchase the service.*



Compressed Air  
Water Fill & Empty  
Water Connection  
Floor Drain  
Natural Gas

- For support on existing orders, or questions about our services, call us at **385-468-2284**.
- To place a new order, use the QR codes to access our onsite order forms or call us and we will bring an order form to you.

**(385) 468-2284**

facilityservices@mountainamericaexpo.com

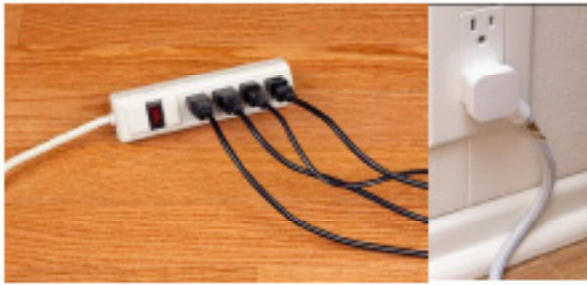
www.mountainamericaexpo.com



# Sandy City Fire Department Electrical Guidelines Examples For The Mountain America Exposition Center



## Proper Way To Use Your Surge Protector



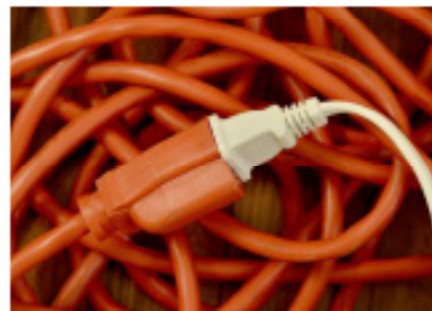
No Surge Protection

## Approved Plug End With Ground



No Ground

## Know The Proper Size Power Supply For The Total Amps Used



NO Daisy Chaining Of: Power Cords,  
Surge Protectors,  
Or Outlet Splitters.



NO Homemade Power Splitters  
Allowed EVER, For Any Reason.





## **Battery Powered Electric Outlets (BPEO)**

SMG retains the right to provide and charge for utility hook-ups, including electricity, for the Event and any of its demands. This service may be provided by SMG through a third-party contractor. Battery powered electric outlets are permitted under the following conditions:

- BPEO is intended to power a small electronic device (like a tablet or cell phone).
- BPEO is UL listed or Classified UL
- BPEO cannot accept a two or more-pronged plug

Show management is responsible for enforcing this policy. Refer to the images below for examples of permitted and prohibited equipment at the venue.



**PERMITTED**



**PROHIBITED**

# UTAH BOAT SHOW & WATER- SPORTS

## ACCOMMODATIONS & AMENITIES

- Complimentary hot breakfast
- Indoor pool, hot tub and fitness center
- High speed wireless internet
- Plenty of large vehicle/ bus parking
- 24 hr. laundry facilities

## SPECIAL GROUP RATE OF \$112

YOUR CHOICE OF 1 KING  
SIZE BED OR 2 QUEENS



**January 30-  
FEBRUARY 2  
2025**

**Mention:**

**Boat Show**

**when booking**

**over the phone at**

**801-523-8484 or Book  
Online**

 **Best  
Western  
PLUS**  
CottonTreeInn 

Contact Kris Larson  
with any questions at

[krisl@cottontreemanagement.com](mailto:krisl@cottontreemanagement.com)

Best Western Plus CottonTree Inn

(801) 523-8484

10695 South Auto Mall Drive

Sandy, UT 84070

## WHERE TO STAY

Salt Lake City lodgings offer visitors superior value compared with many other cities its size. Most hotels are close to entertainment, restaurant & shopping districts. Airport area hotels are available, but downtown Salt Lake & Sandy locations offer a more diverse selection. The winter ski season and holiday events attract many visitors, so make reservations well in advance for those times.

The Mountain America Exposition Center is located in Sandy, Utah 9 miles south of downtown Salt Lake City. The exhibition Center is 18 miles from Salt Lake City International Airport. For your convenience, below is a sampling of accommodations close to the Mountain America Exposition Center; it is not intended to be a comprehensive or even recommended list.



Best Western CottonTree  
10695 S. Auto Mall Dr.  
Sandy, Utah 84070  
(801) 523-8484



Holiday Inn Express  
10680 S. Auto Mall Dr.  
Sandy, Utah 84070  
(801) 495-1317



Courtyard by Marriott  
10701 S. Holiday Park Dr.  
Sandy, Utah 84070  
(801) 571-3600



Residence Inn by Marriott  
270 West 10000 South  
Sandy, Utah 84070  
(801) 561-5005



Hampton Inn  
10690 S. Holiday Park Dr.  
Sandy, Utah 84070  
(801) 571-0800



Econo Lodge Inn  
8955 South 255 West  
Sandy, Utah 84070  
(801) 255-4919



Hyatt House  
9685 S. Monroe Street  
Sandy, Utah 84070  
(801) 304-5700



Fairfield By Marriott  
6433 South Highland Dr.  
Holladay, UT 84121  
801-406-1066



Ramada  
12605 Minuteman Dr.  
Draper, Utah 84020  
(800) 922-5548



Super 8 Motel  
10722 South 300 West  
South Jordan, Utah 84095  
(801) 553-8888



Days Inn  
7251 Cottonwood St.  
Midvale, Utah 84047  
(801) 566-677



Sleep Inn  
10676 South 300 West  
South Jordan, Utah 84095  
(801) 572-2020



Motel 6  
7263 Catalpa St.  
Midvale, Utah 84047  
(801) 561-0058



The Grand America Hotel  
555 Main St  
Salt Lake City, UT 84111  
(801) 258-6000

**LOOKING FOR  
GIVEAWAY OR  
PROMOTIONAL  
ITEMS FOR  
YOUR 2025  
TRADESHOWS?**



**25% OFF**

**YOUR FIRST PROMOTIONAL  
PRODUCTS ORDER WITH US**

USE CODE **GB2025** WHEN PLACING YOUR ORDER



**Contact Ashton Sanford 801-796-1411 or [ashton@gonotatek.com](mailto:ashton@gonotatek.com)**