

**SINCE 1965: THE UTAH**

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**RV  
SHOW**

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**UTAH'S OUTDOOR EXPO**

**EXHIBITOR MANUAL  
IMPORTANT PLEASE READ**

**FEBRUARY 13-16, 2025  
MOUNTAIN AMERICA EXPO CENTER  
9575 SOUTH STATE STREET  
SANDY, UTAH 84070**

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Drafted: 10/09/24

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# DEADLINES / CHECK LIST

- Returned signed contract with deposit.
- Exhibit space paid in full by **January 13, 2025**.
- Schedule employees for show move-in and show hours. Review move-in schedule, show hours, and policies with employees.
- Submit a list of all employees that will work the show by **February 3rd, 2025**. After which, only Factory Reps may be added only by the owner or General Manger. For your workers to receive credentials, complete this form <https://greenband.com/exhibitor-wristband/> or e-mail your list to **Matt@Greenband.com**. Each exhibitor and exhibitor employee must pick up their own wristbands at the show office (Room 200A) before opening day. After which, wristbands may be picked up at the will call desks found in the North and South lobbies during show days. Please note, Exhibitor's must have a signed contract on file and have paid their show fees in full to receive an exhibitor wristband. No Exceptions will be made. Please review page 11 for the show's exhibitor wristband policies.
- Confirm acquisition of liability insurance coverage for the show. Provide Greenband Enterprises with the corresponding comprehensive general liability and all risk Insurance Certificate. See Page 9 for further information.
- Professional signs and banners only. If you intend to use signs or banners, they must be professionally produced. No hand written signs, balloons, flags, or blow-ups are allowed. See page 8 for further information and page 19 for contact information for Notatek Sign Company.
- Water and gas may be ordered the day of the show, but if you would like to reserve in advance, call 385-468-2260.
- If desired, decking, risers and steps must be ordered in advance from third party providers in order to secure availability. See page 13 for options.
- Paid wired internet or WIFI must be ordered from the MAEC facility. We recommend ordering at least a week in advance to avoid any potential show day backlog. For facility internet, contact Darren Satterwith at [darrens@mountianamericaexpo.com](mailto:darrens@mountianamericaexpo.com) or by phone at 385-468-2284. See [greenband.com/internet](https://greenband.com/internet) for facility form. Alternatively, we recommend using your own hot spot if available.
- Electricity, carpet, chairs, tables, and shipping should be ordered from Modern Expositions by Friday, **January 31, 2025**. Call 801-983-8160 to order any of the above services. A Service kit covering all the above may be found on [greenband.com](https://greenband.com) **Orders must be received and paid in full before January 31, 2025 to receive discounted pricing. \*Dealers: Make sure you have submitted your custom Electric Drop Diagram to Modern Expo with your electricity request.** (See page 6 for more details).
- The first day of advanced freight delivery to Modern Expo's warehouse is **January 6, 2025**. Advance shipments must arrive to warehouse by **February 7, 2025** or late fees may apply. Direct to show shipments may begin to arrive at exhibit facility **February 11, 2025**. Ensure that any shipment is directed specifically to your exhibit space only.
- Wash off your vehicles and/or trailers before arriving to the MAEC property if possible. If necessary, the facility's regulations are as follows:
  - Cover the closest storm drain with a tarp and use a straw wattle or similar product around it so that no water goes down the storm drain and into our water source.
  - Use only water. No soap, detergents, or chemicals will be permitted.
  - Minimize your water use and clean up any excess water.

More information can be found at [greenband.com](https://greenband.com), or by calling Greenband Enterprises.  
(801) 485-7399

# **SHOW HOURS**

## **FEBRUARY 13-16, 2025**

THURSDAY, Feb 13th: _____	2 pm - 9 pm
FRIDAY, Feb 14th: _____	Noon - 10 pm
SATURDAY, Feb 15th: _____	11 am - 9 pm
SUNDAY, Feb 16th: _____	11 am - 6 pm

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## **EXHIBITOR ENTRANCES**

Exhibitors may enter the show at either main entrance of the North or South Lobby. RV Dealer's may also access their hall space through Docks 2 & 4 in the back of the building. Please note, all exhibitors must present their official exhibitor wristband on their wrist to enter the facility. If it was torn off or damaged, you must present the old wristband to the show office for replacement. For more information, see "Exhibitor Wristband Policies," on page 11.

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## **MOVE-IN**

- All exhibitors must check in with the Show Office (200A) for permission to formally move-in.
- Plan on moving in according to the assigned times listed on the official move-in chart, see page 7.
- All exhibits must be completely moved in by noon on Thursday, February 13, 2025.
- Bring your own roll carts if needed. There are no carts available at the facility.
- **Booth Vendors** must check in with the show office to confirm the location of their assigned space. For move-in and move-out, vendors will be allowed to position their vehicles outside of the glass lobby doors to ease their move-in and move-out process.
- All lobby vehicles & exhibits requiring special access through the exhibit halls must be moved in by Monday, February 10th, 2025.
- **RV Dealers** please refer to pages 5 and 6 for further Move-in information and policies.
- Please remember, storing trailers in the MAEC parking lots or behind the docks during the show dates is strictly prohibited. Please see show management for exceptions.

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## **MOVE-OUT**

### **NO EARLY TEAR DOWN: TEAR DOWN BEGINS AT 6:15 PM ON SUNDAY EVENING**

Every exhibitor knows the critical importance of return customers and customer referrals. Customers expect the show to remain open through the published times each day. For safety, **no dismantling of exhibits or movement of handcarts will be permitted prior to 6:15 pm to allow all customers to safely exit the premises. Exhibitors found tearing down early will be assessed a fine.**

- No vehicles will be allowed to enter until the aisle carpet has been removed. Please keep displays OFF the main hall aisle carpet.
- **6:00 PM:** Dock Door & Outside Spaces may begin move-out if the space is clear of customers, the doors are open & the barriers removed.
- **6:30 PM:** Spaces RV-10, RV-24, RV-30, RV-40, RV-44 & RV-50 must begin move-out. Vehicles now allowed on West Sidewalk if free of public traffic.
- **6:15 PM:** Lobby Spaces may begin move out through West Glass Doors. Exhibit Vehicles must be out by Monday at noon. NO Vehicles will be allowed on the sidewalk before 6:30 PM.
- **8:30 PM:** RV-14, RV-20, RV-36, RV-42 & RV-52 may begin move-out.

**ALL EXHIBITS MUST BE OUT OF THE BUILDING BY 4PM MONDAY, FEBRUARY 17TH.**

# MARSHALING INFORMATION

Marshal in orange/shaded areas only

**NO MARSHALLING  
OR  
STAGING HERE**

**SUNDAY, FEBRUARY 9TH AFTER 5:00PM  
MARSHALING FOR DEALERS LOCATED  
OUTSIDE OF SL COUNTY.**

**MONDAY, FEBRUARY 10TH AT 8:00AM  
MARSHALING FOR SL COUNTY  
DEALERS.**

## VEHICLE WASHING COMPLIANCE POLICY

The Salt Lake County Sanitation & Safety Bureau has promulgated new storm drain regulations intended to mitigate polluted water from entering public storm drains. In order to stay compliant with these new regulations while washing vehicles in the MAEC parking lot, Vehicle Dealers must adhere to the following:

1. Cover the closest storm drain with a tarp and use a Straw Wattle or similar product around it so that no water enters the storm drain. (See examples below. Tarp and Straw Wattles acquired at Home Depot.)
2. Use only water. No Soap, detergents or chemicals may be used. Please minimize the water used.
3. Clean up any excess water when finished.



# VEHICLES IN EXHIBITS

(The following Information pertains to RV Dealers and Exhibitors with vehicles)

- All RVs require a 2,000 Sq. Ft. or larger space.
- RVs require a permit for display for an internal combustion engine on motor vehicles, issued by Mountain America Expo Center security office.
- No fuel tanks may be filled or drained within the facility or loading dock areas.
- All vehicles must have locking gas caps or gas caps sealed with tape. Gas tanks can contain no more than 1/4 tank or no more than 5 gallons of fuel, whichever is less. Propane or butane tanks are not allowed.

## **Fire Marshal Regulations:**

- All batteries must be secured in a strapped and/or locked battery box.
- All electrical panels shall be free of obstructions up to 3' in all directions.
- Minimum of a 6' aisle between any stairs or slide-outs inside your bulk space, (In the aisles created in your space).
- Turn off all appliances. Disconnect Microwaves.
- No RVs may block exit doors, or pillars with fire extinguishers or alarms.
- To avoid disruption during move-in, please plan your space accordingly.
- Dealers must keep canopies, slide-outs and stairs out of aisle space.
- No corraling. Every space must have a minimum of (4) 6' exits and/or entrances.

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## VEHICLE DEALER INFORMATION

- Bulk exhibit space is offered to RV dealers at bulk rates for the display of new RV and trailers only.
- All Dealers must submit an "Exhibit A" to be approved by show management.
- Accessories, Used RV or used trailers, or sale boards advertising the sale of used units are not allowed in bulk spaces. (Bulk space exhibitors must have a separate accessory exhibit space for any other products.)
- Sharing of bulk exhibit space with any other companies (i.e. stereo, awning, canvas, repair, car/truck/RV accessories, tourism, insurance or financing companies etc.) is strictly prohibited.
- An official off-site sales permit must be obtained by each dealer. See page 10 for details.
- **Order electricity from Modern Expo by January 13, 2025 to ensure confirmation of your specifications as well as compliance with city ordinances in time for start of show.** Make sure to include in your order request, the custom Electrical Drop Diagram derived from the CAD drawing which we have provided to you.

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## OVERHEAD DEALER SIGNS

All new dealers in the show will be charged \$595.00 for a new overhead double-faced sign with their dealer logo. This price includes the sign and the labor to put it up and down. The sign will be stored for use in following years. It is the dealers responsibility to get their logos to Greenband Enterprises.

**MOVE IN SCHEDULE UNDER CONSTRUCTION**

# **RULES, REGULATIONS & BOOTH INFORMATION**

Our top priority is to produce a quality event. Two very important aspects to doing this are: maintaining the visual integrity of the show and creating an atmosphere where all exhibitors can do business. The following Rules and Regulations help us to maintain these aspects:

## **GENERALLY**

- All Exhibitors must check in with the Show Office at 200A prior to Move-In.
- All contracts must be signed before Move-In.
- All accounts must be paid in full before move-in.
- Off-site insurance is required. Certificate must be on file with Greenband Enterprises. Please refer to page 9 for further details.
- Early move-out is strictly prohibited. Violators will be assessed a \$200 fine.
- All exhibits must be staffed at all times during the show hours, from open to close.
- Exhibit staff with wristbands will be allowed to enter the facility two hour earlier than the published show hours, and may remain one half hour after closing in order to tidy up their exhibitor space.
- **All cleaning staff must check-in at room 200A for admission credentials.**

## **PHYSICALLY**

- **Booth sharing between companies is strictly prohibited.** All exhibit booths are exclusive to the sole company and products contracted only.
- All promotional activity must take place inside your contracted exhibit space. Working in the aisles, or distributing brochures or literature from any other area of the show is prohibited.
- Exhibitor's are solely responsible for any facility damage your staff or outside contractors create.
- **All constructed structures must be supported by a minimum of three legs or tethered to the ceiling. A diagram of which must be approved by MAEC.**

## **BOOTH VENDORS SPECIFICALLY**

All Accessory Booths will receive the following:

- 8' High back drape - Black
- 3' High side drapes - Black
- **Signs MAY NOT exceed 8 feet.** This is the height of the back drape of the booth.
- No display may protrude into the aisle beyond the depth limits of the booth dividers.
- Hard walls and factory displays are encouraged, but need to be finished on both sides.

## **AUDIBLY**

- Microphones are not allowed.
- A/V systems are allowed only if they are operated at levels that do not interfere with neighboring exhibitors.
- Show management reserves the right to refuse the use of audio systems.

## **VISUALLY**

- All floors must be covered and all tables must be skirted.
- Rotating, flashing, strobe or projection lights are **not** permitted.
- **Flags, balloons, blimps, or inflatable objects are NOT allowed.**
- All tents must be approved by show management
- For tents larger than 10x20 ft, the MAEC facility requires FIRE WATCH at \$40 and hour.
- No paper banners or paper signs allowed. All signs must be professionally produced.
- No straw bales, cornstalks, evergreen trees or dried trees allowed.

## **CATERING & CONCESSIONS**

- Sodexo Live, MAEC's contracted caterer holds the exclusive right to provide food services for the facility. Vendors **CAN NOT** provide food or drink to customers. Vendors providing samples of their product are limited to 3 oz containers only.
- No food or beverage of any kind may be brought or delivered into the building or to the exterior grounds, parking lots, docks, truck docks, and drives, which constitute the "premises." (MAEC Rules)

## **ALCOHOLIC BEVERAGES**

- Alcoholic beverages can not be brought into the Mountain America Expo Center at any time by exhibitors or the public.
- Alcoholic beverages can not be distributed (which is state licensed controlled) or consumed at the Mountain America Expo Center at any time by exhibitors.



## Certificate of Insurance Liability

In order to participate as an exhibitor, your business must secure liability insurance coverage for the event. The insurance coverage must meet the requirements as stated in the terms and conditions of your executed event contract. You must provide Greenband Enterprises, LLC with a copy of the formal certificate which evidences that you have secured the liability insurance and that it meets the required criteria. Please ensure that your Certificate of Insurance Liability (“COI”) is provided to Greenband Enterprises LLC no later than 30 days prior to the start of the event. Failure to procure and submit the COI of your contractually obligated insurance coverage may be grounds for dismissal from the event. Further information and FAQ’s may be found below. For further questions, call Greenband Enterprises at 801-485-7399. Submit your official COI to: ShowInfo@Greenband.com

1. What is a COI? A Certificate of Insurance Liability is a document provided by your insurance carrier which represents that you have acquired liability insurance and the specifics of that insurance coverage.
2. How is this different from your general insurance policy? While each business has different policy coverage needs that relate directly to their business operation, this coverage often does not extend to off-site business practices, such as our consumer show event.
3. What Should It Cover? The comprehensive certificate that you are required to provide us with should specifically warrant that you have acquired general liability coverage and all risk property insurance for our consumer show event. The insurance shall be primary, non-contributing, and shall provide coverage of at least \$1,000,000 for each separate occurrence.
4. How Long? It should cover the entire time of the event from the first move-in date to the last move-out date.
5. Who? It should relate specifically to your operation at our event and should insure both you (the exhibitor) as well as the following: Salt Lake County, Mountain America Expo Center, ASM Global, Greenband Enterprises LLC, and its Officers, Agents and Employees as additional insureds.
6. Certificate Holder: Greenband Enterprises, LLC should be listed as the appropriate Certificate Holder.
7. For further information, please refer to the below as taken from your Exhibitor Manual:

### **LIABILITY AND INSURANCE**

The Exhibitor shall at its own expense obtain, maintain, and supply a copy of which to Greenband Enterprises, a comprehensive certificate of general liability and all risk property insurance policy acceptable to Greenband for a period commencing on the first move-in date and terminating on the last move-out date. The policy shall name SL County, MAEC, ASM Global, Greenband Ent. and its Officers, Agents and Employees as additional insureds and shall insure both exhibitor and said additional insureds against all claims of any kind arising from or in any way, in whole or in part, connected with the exhibitor’s presence or operation at the show. This insurance shall be primary, non-contributing, and shall provide coverage of at least \$1,000,000 for each separate occurrence. Exhibitors without a current, valid certificate on file with Greenband will not be allowed to move into the show and will forfeit all exhibitor fees.

The Exhibitor is responsible to insure their own exhibit, personnel, display and materials from any damage or loss through theft, fire, accident or other cause and accepts all risks associated with the use of the exhibit space and its environs. The Exhibitor shall not make any claim or demand or take any legal action, whatsoever, against Greenband, the Show sponsors or the facility in which the Show is held, for any loss, damage or injury howsoever caused, to the Exhibitor, its officers, directors, agents, representatives, and employees or their respective property.

Neither Greenband nor the facility will assume liability for loss or damage, through any cause, of equipment, products, goods, exhibits or other materials owned, rented or leased by the Exhibitor.

Exhibitor is responsible for any facility damage you or your staff cause.

# **CONTRACTOR DIRECTORY**

## **MODERN EXPOSITION SERVICES**

Decorator, Chairs, Tables, Electricity, Carpet:  
500 South 3370 West  
Salt Lake City, Utah 84104  
Tel: (801) 983-8160  
Expo@modernexpo.com

## **NOTATEK**

Professional Signs:  
1584 South 580 East  
American Fork, Utah 84006  
Tel: (801) 796-1411  
Ashton@signcityonline.com

## **SODEXO LIVE!**

Facility Concessions/Catering Sales Manager: Alisi Kaihau  
Tel: (385) 301-2780  
Alisi.Kaihau@sodexo.com

## **MOUNTAIN AMERICA EXPO CENTER**

Show Facility:  
9575 South State Street  
Sandy, Utah 84070  
Tel: (385) 468-2260  
**Telephone/Internet, Gas, Water:**  
Darren Satterwith: (385) 468-2284  
Darrens@mountainamericaexpo.com

## **THE DAVE BAKER GROUP**

Show Program & Graphic Design:  
Dave Baker  
Tel: (801) 557-1868  
Bakergrouputah@gmail.com

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## **PERMITS & TAXES**

### **UTAH STATE SALES TAX**

Businesses selling tangible product at the show must apply for a Temporary Utah State Sales Tax Number. A representative from the State Tax Commission will come to the show to provide you a form to report sales tax.

### **DEALER OFF-SITE SALES PERMIT**

Visit [www.mved.utah.gov](http://www.mved.utah.gov) and find a TC-758 form.

### **FOOD SAMPLES**

Exhibitors who process or distribute food in their normal course of business and would like to distribute food samples may be allowed, provided their food samples are no larger than bite size, and the beverages are no larger than three (3) ounces. An exhibitor who does not manufacture, process or distribute food as their normal course of business, and would like to distribute food, must purchase their food samples from the Facility's food service contractor, at retail prices, and no restriction on the size will be applied.

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## **INTERNET / WIFI**

Many exhibitors bring wireless hot-spots to avoid facility internet fees. Internet can be pre-ordered through the facility for hard-lines. Facility WiFi can be connected at show time with no prior notice needed. WiFi is charged per-device, per-day. contact Darren Satterwith at [darrens@mountainamericaexpo.com](mailto:darrens@mountainamericaexpo.com) or by phone at 385-468-2284. See **Page 14** for further details.

# INFORMATION CENTER / WILL CALL

Exhibitors can leave Admit One tickets for their guests at the Information Centers located in the lobby of Halls 1 & 5. Instruct your guests to pick up their tickets at will call.

## TICKET DISTRIBUTION

### EXHIBITOR TICKETS

All exhibitors will receive tickets in the mail as part of their exhibitor package. **To receive tickets, exhibitors must have submitted a signed contract and paid their 50% deposit.**

### EMAIL MARKETING

Encourage potential customers to visit **www.utahrvshow.com** to buy tickets online.

### ADMIT ONE TICKETS

These passes are for your guests, family & customers. Additional admit one passes are available for \$7 each and can be purchased individually or in packs of 25.\*

\*No Refunds

### LOGO

The logo will be on **greenband.com**, please use it on all of your advertising and post it on your website!

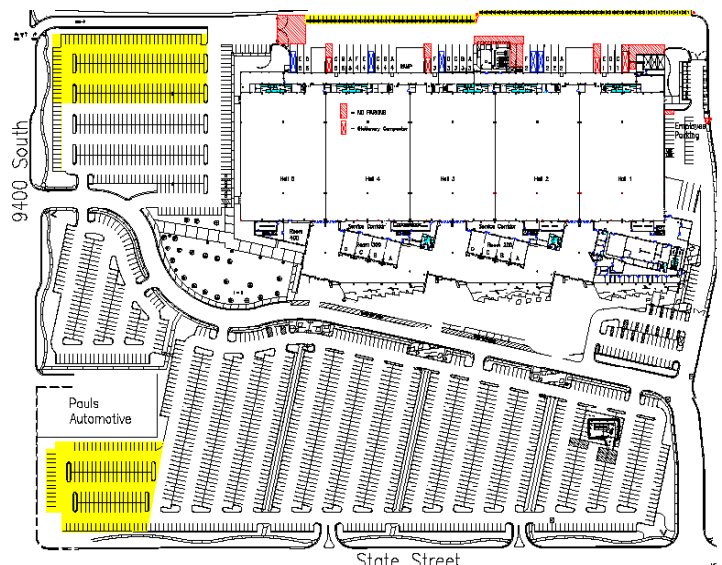
## EXHIBITOR WRISTBAND POLICIES

- All exhibitors must submit their list of employees and factory reps expected to work/attend the RV Show by February 3rd, 2025. This is a hard deadline. After which, only Factory Reps may be added and only by the Owner or General Manager. Everyone else you add after this date will require a ticket. Please submit your list at **greenband.com/exhibitor-wristband/** or via E-mail to Matt@greenband.com.
- Exhibitor wristbands will not be issued to any exhibitor unless the exhibitor is paid in full. (No exceptions will be made.)
- Only one wristband may be picked up per person.
- Exhibitor wristbands are only for use by salespeople working the show. **They are not to be used for friends, family, children or customers.** Please use Admit One Tickets, as noted above, for family and friends.
- No one under the age of 18 will be issued an exhibitor wristband.
- Exhibitor wristbands must be picked up at the show office (200A) during regular move-in times. During show hours, wristbands can be picked up at the Will Call booths located in Halls 1 & 5.
- Exhibitor wristbands are non-transferable. Name corrections can be made at the show office.

## EXHIBITOR PARKING

- Parking at the Mountain America Expo Center is free, however we ask you to park in the exhibitor designated areas **only** (yellow areas on the map to the right).
- **A parking space in the main lot can either hold your car all day, or five or more of your customer's cars!**
- No trailers or vehicles with company logos, names or banners are allowed in the Mountain America Expo Center parking lots. These vehicles will be subject to towing and/or fines.
- Shows as large as the Utah RV Show will undoubtedly fill the parking lots to capacity. Please park in designated areas.

**Thank you for your cooperation.**



# SHIPPING INFORMATION

To avoid extra expense, most exhibitors choose to deliver their displays / materials themselves on move-in days (page 7 for days / times).

## **REGULAR SHIPPING**

If you can arrange with your shipper to deliver during normal move-in days when your staff is available to accept delivery, you may ship direct to yourself at the normal facility address at no additional expense (see cover page for address).

Be sure to include your full company name, exhibit space #, facility address, required delivery date, and phone number of staff to sign when shipping.

**If your shipment arrives outside move-in dates / times or your staff is not on site to accept the shipment it will be refused.**

## **ADVANCED SHIPMENTS & CONSIGNED SHIPMENTS**

If you require advance shipments arriving before scheduled move-in days), or shipments requiring acceptance (shipments arriving when exhibitor or staff is not available to accept shipments), you must use the official show contractor, Modern Expositions, at additional expense.

Shipments of all cased, crated or packaged exhibit materials are received by Modern Expositions up to 30 days prior to event.

## **ADVANCE SHIPMENTS SHOULD BE RECEIVED AT LEAST ONE WEEK PRIOR TO MOVE-IN**

Such materials consigned to Modern Expositions will be delivered to the show on scheduled move-in days.

## **EXHIBIT SPACE RATES DO NOT INCLUDE DRAYAGE CHARGES.**

Contact Modern Expositions for current drayage prices. (801) 983-8160

### **ADVANCE SHIPMENTS MUST BE MARKED WITH THE INFORMATION BELOW:**

To Exhibitor: \_\_\_\_\_ Space #: \_\_\_\_\_

FOR: Utah Sportsman's Vacation & RV Show  
Modern Expositions  
3370 West 500 South  
Salt Lake City, UT 84104

## DECKING AND RISER RENTAL

Below is the Contact Information for two different quality local providers of decking and risers.



### **TAYLOR AUDIO & VISUAL**

Stage Decking, Risers, And Audio/Visual Rental  
12960 South Redwood Rd  
Riverton, UT 8406  
Tel: (801) 520-1699  
Max@TaylorAV.com

### **UPSTAGE RENTALS**



I understand that you are in need of stage decks for the upcoming Boat Show at the Mountain America Expo Center. Upstage is based out of Salt Lake City and we have decks available to help you with your space. Not only do we have the decks, but as the largest labor provider in the state for the industry we have the manpower to get your space set up quickly and efficiently so you can start backing boats!

I would love the chance to talk with you and customize a plan to make this a smooth transition.

Please contact me at:

Burke Burkhardt  
Upstage Companies V.P  
1442 s 700 w  
Salt lake City, UT 84104  
O. 801779-3030  
C. 334-796-1913 (preferred method of contact)  
[burke@upstagecompanies.com](mailto:burke@upstagecompanies.com)



P.S. On top of stage decks we are a full service AV company and can help you with lighting, audio, video, special effects (CO2, sparks, fog, bubbles...) and even TV's on stands up to 80".

# EVENT TECHNOLOGY SERVICES

INTERNET, TELEPHONE  
COMPRESSED AIR, WATER/DRAIN, NATURAL GAS



Internet: Wired  
Internet: Wi-Fi  
Telephone

*Note: MAEC Premium WiFi service does not need to be ordered on the order form. Just connect to the network and open your browser. You will be redirected to a portal where you can set up an account and purchase the service.*



Compressed Air  
Water Fill & Empty  
Water Connection  
Floor Drain  
Natural Gas

- For support on existing orders, or questions about our services, call us at **385-468-2284**.
- To place a new order, use the QR codes to access our onsite order forms or call us and we will bring an order form to you.

**(385) 468-2284**

facilityservices@mountainamericaexpo.com

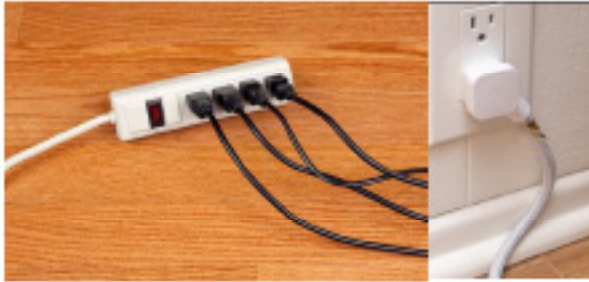
www.mountainamericaexpo.com



# Sandy City Fire Department Electrical Guidelines Examples For The Mountain America Exposition Center



## Proper Way To Use Your Surge Protector



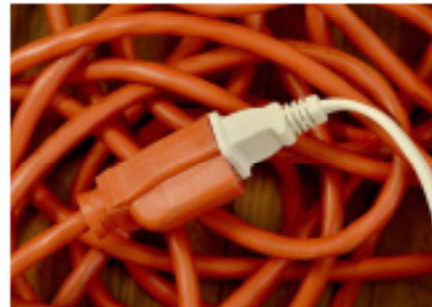
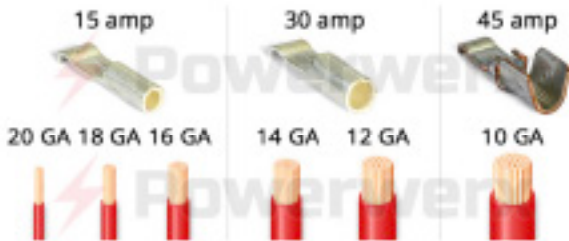
No Surge Protection

## Approved Plug End With Ground



No Ground

## Know The Proper Size Power Supply For The Total Amps Used



NO Daisy Chaining Of: Power Cords, Surge Protectors, Or Outlet Splitters.



NO Homemade Power Splitters Allowed EVER, For Any Reason.



## **Battery Powered Electric Outlets (BPEO)**

SMG retains the right to provide and charge for utility hook-ups, including electricity, for the Event and any of its demands. This service may be provided by SMG through a third-party contractor. Battery powered electric outlets are permitted under the following conditions:

- BPEO is intended to power a small electronic device (like a tablet or cell phone).
- BPEO is UL listed or Classified UL
- BPEO cannot accept a two or more-pronged plug

Show management is responsible for enforcing this policy. Refer to the images below for examples of permitted and prohibited equipment at the venue.





# UTAH SPORTSMAN'S VACATION & RV SHOW

## ACCOMMODATIONS & AMENITIES

- Complimentary hot breakfast
- Indoor pool, hot tub and fitness center
- High speed wireless internet
- Plenty of large vehicle/ bus parking
- 24 hr. laundry facilities

**SPECIAL GROUP RATE  
OF \$112**

**YOUR CHOICE OF 1 KING  
SIZE BED OR 2 QUEENS**



**FEBRUARY  
13-16, 2025**

**Mention:**

**RV Show Expo**

**when booking  
over the phone at  
801-523-8484 or  
Book Online**



**BW Best Western PLUS CottonTree Inn**

Contact Kris Larson  
with any questions at  
krisl@cottontreemanagement.com

**Best Western Plus CottonTree Inn (801) 523-8484 10695 South Auto Mall Drive Sandy, UT 84070**

## WHERE TO STAY

Salt Lake City lodgings offer visitors superior value compared with many other cities its size. Most hotels are close to entertainment, restaurant & shopping districts. Airport area hotels are available, but downtown Salt Lake & Sandy locations offer a more diverse selection. The winter ski season and holiday events attract many visitors, so make reservations well in advance for those times.

The Mountain America Exposition Center is located in Sandy, Utah 9 miles south of downtown Salt Lake City. The exhibition Center is 18 miles from Salt Lake City International Airport. For your convenience, below is a sampling of accommodations close to the Mountain America Exposition Center; it is not intended to be a comprehensive or even recommended list.



Best Western CottonTree  
10695 S. Auto Mall Dr.  
Sandy, Utah 84070  
(801) 523-8484



Holiday Inn Express  
10680 S. Auto Mall Dr.  
Sandy, Utah 84070  
(801) 495-1317



Courtyard by Marriott  
10701 S. Holiday Park Dr.  
Sandy, Utah 84070  
(801) 571-3600



Residence Inn by Marriott  
270 West 10000 South  
Sandy, Utah 84070  
(801) 561-5005



Hampton Inn  
10690 S. Holiday Park Dr.  
Sandy, Utah 84070  
(801) 571-0800



Econo Lodge Inn  
8955 South 255 West  
Sandy, Utah 84070  
(801) 255-4919



Hyatt House  
9685 S. Monroe Street  
Sandy, Utah 84070  
(801) 304-5700



Fairfield By Marriott  
6433 South Highland Dr.  
Holladay, UT 84121  
801-406-1066



Ramada  
12605 Minuteman Dr.  
Draper, Utah 84020  
(800) 922-5548



Super 8 Motel  
10722 South 300 West  
South Jordan, Utah 84095  
(801) 553-8888



Days Inn  
7251 Cottonwood St.  
Midvale, Utah 84047  
(801) 566-677



Sleep Inn  
10676 South 300 West  
South Jordan, Utah 84095  
(801) 572-2020



Motel 6  
7263 Catalpa St.  
Midvale, Utah 84047  
(801) 561-0058



The Grand America Hotel  
555 Main St  
Salt Lake City, UT 84111  
(801) 258-6000

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PROMOTIONAL  
ITEMS FOR  
YOUR 2025  
TRADESHOWS?**



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**Contact Ashton Sanford 801-796-1411 or [ashton@gonotatek.com](mailto:ashton@gonotatek.com)**