SINCE 1965: THE UTAH SPORTSMAN'S VACATION &

RV SHOW

UTAH'S OUTDOOR EXPO

EXHIBITOR MANUAL
IMPORTANT PLEASE READ

FEBRUARY 18-21, 2027
MOUNTAIN AMERICA EXPO CENTER
9575 SOUTH STATE STREET
SANDY, UTAH 84070

© 2026 Greenband Enterprises, LLC. All rights reserved.

The following document is a production of Greenband Enterprises, LLC and is protected by U.S. copyright laws. Greenband Enterprises, LLC reserves all rights to this document and the confidential trade information provided here-in less the portions and content that are publicly available or were produced and provided by third parties specifically for inclusion in this document. This document was produced solely to provide information to contracted exhibitors and to help facilitate the production of the Utah Sportsman's Vacation & RV Show. Dissemination of this document and the contents herein for any reason other than its intended purpose as stated above without written permission is prohibited. Any product names, logos, brands and other trademarks or images featured or referred to within this document are the property of their respective trademark holders.

Greenband Enterprises
4525 South 2300 East Suite 200
Holladay, Utah 84117
Tel: (801) 485-7399 Fax: (801) 485-0687
www.utahrvshow.com or **greenband.com**

Drafted: 10/20/2026 NOTE: Exhibitor Manual is Subject to Change

TABLE OF CONTENTS

Deadlines / Check List 3

Show Hours 4

Move-In 4

Exhibitor Entrances 4

Move-Out 4

Vehicle Exhibitor Specific Move-In Information 5
- Vehicle Marshaling Information
- Vehicle Washing Compliance Policy

Vehicle Exhibitor Specific Show Information and Policies 6
- Vehicles In Exhibit Policies & Fire Marshall Regulations
- Vehicle Dealer Information

Move-In Chart 7

Rules, Regulations & Booth Information 8

Information Center / Will Call 9

Ticket Distribution 9

Exhibitor Wristband Policies 9

Exhibitor Parking 9

Contractor Directory 10

Permits & Taxes 10

Internet / Wifi 10

Structural Additions to Exhibit Space Guidelines 11

Move-Out Schedule 12

Insurance & Liability Requirements 13

Decking/Riser Rental Contacts 14

Event Technology Services MAEC Flyer 15

Electrical Guideline Examples 16

MAEC Battery Powered Electrical Outlet Policy 16

Where to stay 17

Notatek - Professional Signs 18

DEADLINES / CHECK LIST

- ☐ Returned signed contract with deposit.

- ☐ Exhibit space paid in full by **January 15th, 2027**.

- ☐ Submit a list of all employees that will work the show by **February 3rd, 2027**. Send to Royal@Greenband.com Please review Page 9 for the show's official exhibitor wristband policies.

- ☐ Procure required liability insurance coverage for the show. See Page 13 for details. Send to Royal@Greenband.com

- ☐ Professional signs and banners only. Review Pages 8 & 18 for further information.

- ☐ If desired, decking, risers and steps must be ordered in advance from third party providers in order to secure availability. See Page 14 for options.

- ☐ Paid wired internet or WIFI must be ordered from the MAEC facility. Alternatively, we recommend using your own hot spot if available. Review Pages 10 & 15.

- ☐ Electricity, chairs, tables, and shipping should be ordered from Modern Expositions by Friday, **January 29th, 2027**. Call 801-983-8160 to order any of the above services. ***Dealers: Make sure you have submitted your custom Electric Drop Diagram to Modern Expo with your electricity request.** See Page 6 for more details.

  For Modern Expo's Service Kit visit:
  https://modernexpo.boomerecommerce.com/Home/1078/EventHome

- ☐ Vehicle Cleaning Policy: See Page 5.

- ☐ Freight Delivery Information: See Page 5.

- ☐ All structural additions to exhibit spaces require MAEC approval. See Page 11.

- ☐ Each dealer must have an Off-Site Sales permit. To acquire application form TC-758, visit **www.mved.utah.gov**

More information can be found at **greenband.com**, or by calling Greenband Enterprises.
(801) 485-7399

SHOW HOURS

FEBRUARY 18-21, 2027

THURSDAY, Feb 18th:	2 pm - 9 pm
FRIDAY, Feb 19th:	Noon - 10 pm
SATURDAY, Feb 20th:	11 am - 9 pm
SUNDAY, Feb 21st:	11 am - 6 pm

MOVE-IN

• **ALL exhibitors must check in with the Show Office (200A) before you move-in to your space.**

• Plan on moving in according to the assigned times listed on the official move-in chart, see Page 7.

• All exhibits must be completely moved in by Noon on Thursday, February 18, 2027.

• **RV Dealers** please refer to Pages 5 and 6 for your Move-in information and policies.

• **Booth Vendors** must check in with Show Office 200A to confirm the location of their space. For move-in and move-out, vendors will be allowed to position their vehicles outside of the glass lobby doors on the west side of MAEC. **There is No Drive-in access available through the back of the facility.**

• All lobby vehicles & exhibits requiring special access through the exhibit halls must move in between 9AM & 11AM on Monday, February 15th, 2027. See Move-In Schedule Page 7.

• Bring your own roll carts if needed. There are no carts available at the facility.

• Please remember, storing box trailers or trailers in the MAEC parking lots or behind the docks during the show dates is strictly prohibited. Please see show management for exceptions.

EXHIBITOR ENTRANCES

Only exhibitors wearing an official show wristband can enter the show. Exhibitors may enter:

1. Either the North or South Lobby Show Entrances;
2. RV Dealers may also enter through Dock Door 3.

• For more information, see “Exhibitor Wristband Polices,” on Page 9.

MOVE-OUT

• On Sunday, please review the official Move-Out Schedule located on Page 12. Please direct all questions to the show office 200A.

• NO EARLY TEAR DOWN: TEAR DOWN BEGINS AT 6:15 PM ON SUNDAY EVENING ONLY
Customers expect the show to remain open through the published times each day. For safety, no dismantling of exhibits or movement of handcarts will be permitted prior to 6:15 pm to ensure all customers may safely exit the premises.

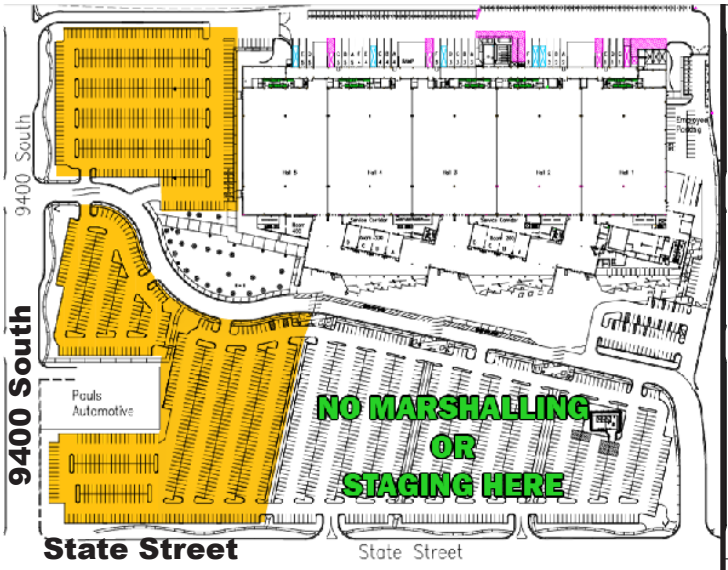
• All lobby exhibitors must move-out through the glass lobby doors. After 6:30 pm and only after the public is clear of the MAEC property, exhibitors may park vehicles up on the sidewalk adjacent to the west lobby entrances for move-out. No Exceptions. Lobby vehicles can move out Sunday night after 8 pm. Everything must be removed from the lobby by 2:00 pm Monday.

• No vehicles will be allowed to enter the main halls until the aisle carpet has been removed. Please keep displays OFF the main hall aisle carpet so that it can be removed.

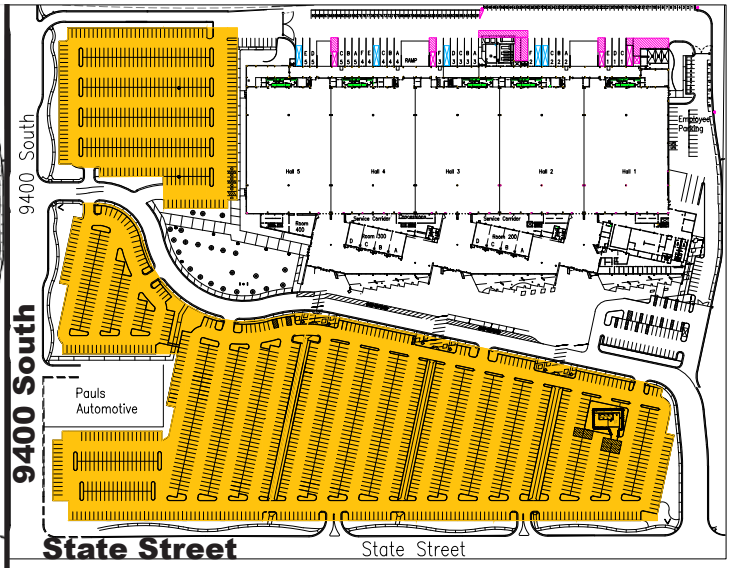
ALL EXHIBITS MUST BE OUT OF THE BUILDING BY 4PM MONDAY, FEBRUARY 22ND.

MARSHALING INFORMATION

Marshal in orange/shaded areas only



SUNDAY, FEBRUARY 14TH AFTER 4:00PM MARSHALING FOR ALL DEALERS FOR MONDAY MOVE-IN.



CONTINUES MONDAY, FEBRUARY 15TH AT 8:00AM MARSHALING FOR ALL DEALERS.

VEHICLE WASHING COMPLIANCE POLICY

The Salt Lake County Sanitation & Safety Bureau has promulgated new storm drain regulations intended to mitigate polluted water from entering public storm drains. In order to stay compliant with these new regulations while washing vehicles in the MAEC parking lot, Vehicle Dealers must adhere to the following:

1. Cover the closest storm drain with a tarp and use a Straw Wattle or similar product around it so that no water enters the storm drain. (See examples below. Tarp and Straw Wattles acquired at Home Depot.)

2.Use only water. No Soap, detergents or chemicals may be used. Please minimize the water used.

3. Clean up any excess water when finished.

NOTE: PLEASE DO NOT PARK VEHICLES OVER STORM DRAINS TO ENSURE ACCESS.





SHIPPING INFORMATION

For all questions related to shipping or advanced freight delivery, please review the Modern Expo Service Kit and contact them at (801) 983-8160.

VEHICLES IN EXHIBITS

(The following Information pertains to RV Dealers and Exhibitors with vehicles)

• MAEC requires all RV's have a permit to enter the building. This will be provided by a guard at the dock door prior to entry.

• All RVs require a 2,000 Sq. Ft. or larger space.

• No fuel tank may be filled or drained within the facility or loading dock areas.

• All vehicles must have locking gas caps or gas caps sealed with tape. Gas tanks can contain no more than 1/4 tank or no more than 5 gallons of fuel, whichever is less. Propane or butane tanks are not allowed.

Fire Marshal Regulations

• All batteries must be secured in a strapped and/or locked battery box.

• Maintain a minimum of 6 foot wide aisles between any stairs or slide-outs inside your bulk space. All aisles created in your space must be straight.

• Dearlers must keep canopies, slide-outs and stairs out of aisle space.

• Do not string lights, flags, pendants or any other decor across the aisles.

• No corralling. Dead-end aisles are prohibited Every space must have a minimum of four (4) 6 foot wide exits and/or entrances.

• Travel distance from any point within a booth to an exit access aisle shall not exceed 50 feet.

• No RVs may block exit doors, or pillars with fire extinguishers or alarms.

• All electrical panels must be free of all obstructions up to 3 feet in all directions.

• Turn off appliances. Disconnect microwaves.

VEHICLE DEALER INFORMATION

• **All Dealers must submit an "Exhibit A" detailing all brands and lines for approval by show management by November 1, 2026.**

• Accessories, Used RV or used trailers, or sale boards advertising the sale of used units are not allowed in bulk spaces. (Bulk space exhibitors must have a separate accessory exhibit space for any other products.)

• Sharing of bulk exhibit space with any other companies (i.e. stereo, awning, canvas, repair, car/truck/RV accessories, tourism, insurance or financing companies etc.) is strictly prohibited.

• It is a violation of this shows rules to enter the assigned exhibit space of another exhibitor with potential customers for the sole purpose of presenting a product that you sell but which the other exhibitor has the exclusive right to exhibit at the show.

• An official off-site sales permit must be obtained by each dealer. See Page 10 for details.

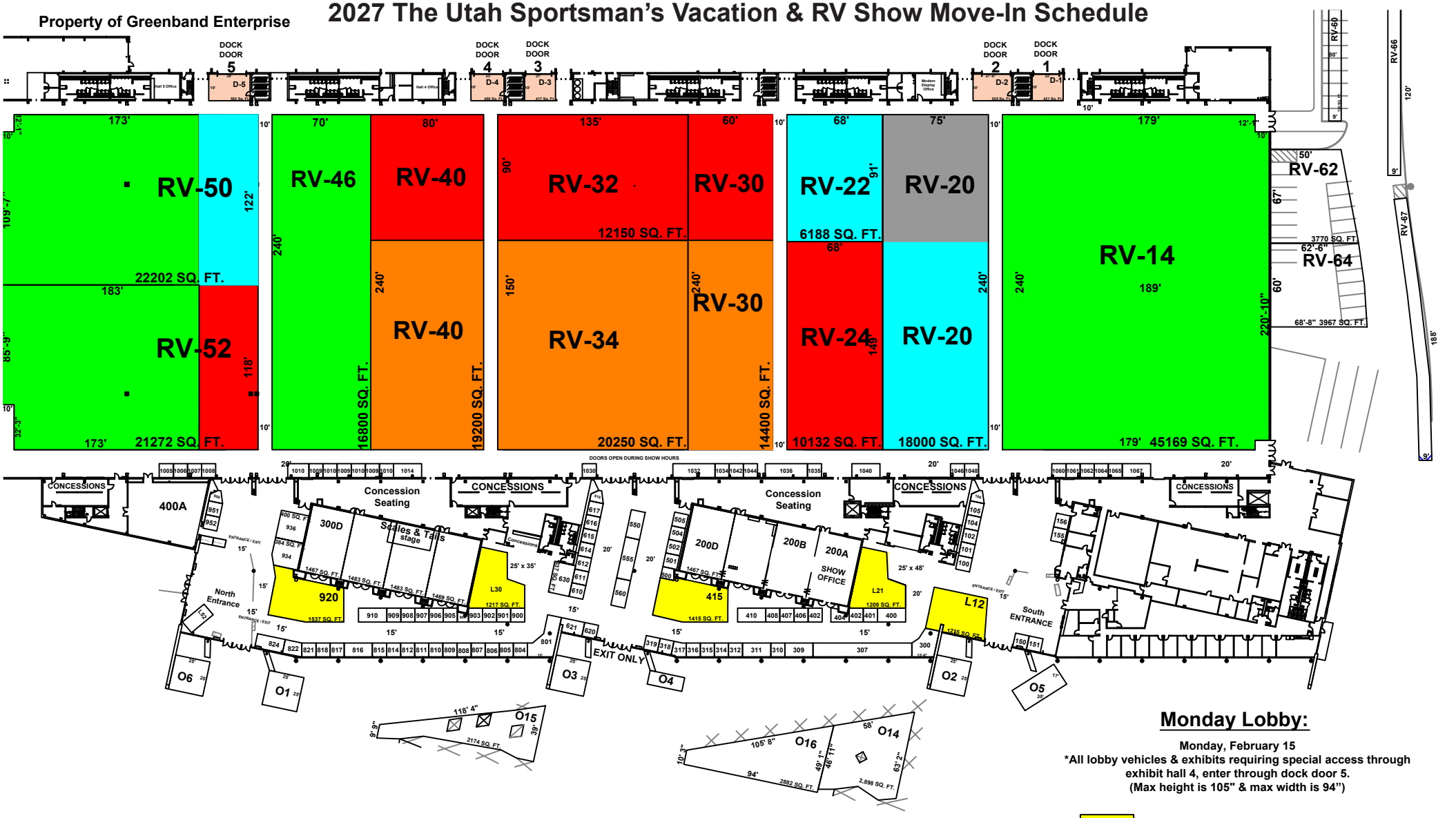
• **Please provide your electrical drop diagram to Modern Expo by January 29th, 2027.** If you require a CAD drawing to produce your electrical diagram, please submit a request to Braxton Martinson at Braxton@Greenband.com.

• Dealers who want to order carpet, contact Modern Expo (801) 983-8160 for options and pricing.

• **Cleaning**: Dealers are solely responsible for the cleaning and maintenance of their own carpet and exhibit space. Dealers may contract and pay for these services from Modern Expo.

Property of Greenband Enterprise

2027 The Utah Sportsman's Vacation & RV Show Move-In Schedule



Monday Lobby:

Monday, February 15
***All lobby vehicles & exhibits requiring special access through exhibit hall 4, enter through dock door 5.**
(Max height is 105" & max width is 94")

9:00 - 11AM must be complete by 11AM
L12, L21, L30, 415, 920

Monday, February 15: 10AM
West 2/3 RV30 (Dock Doors 2)
RV34 (Dock Door 3&4)
West 2/3 RV40 (Dock Door 3&4)

Monday, February 15: 11AM
RV14 (Dock Doors 1)
RV46 (Dock Door 4&5)
North 3/4 RV50 (Dock Doors 5)
North 3/4 RV52 (Dock Doors 5)

Monday, February 15: 2:00PM
RV24 (Dock Door 2)
East 1/3 RV30 (Dock Doors 2)
RV32 (Dock Doors 3&4)
East 1/3 RV40 (Dock Doors 3&4)
South 1/4 RV52 (Dock Doors 5)

Tuesday, February 16: 9:00AM
East 2/3 RV20 (Dock Doors 2)
RV22 (Dock Doors 2)
South 1/4 RV50 (Dock Doors 5)

Tuesday, February 16: 4:00PM
West 1/3 RV20 (Dock Doors 2)

Wednesday, February 17: 9:00AM
D-1, D-2, D-3, D- 4, D-5

Lobby Accessory Spaces:

Monday, February 15 after 11:00AM & Tuesday, February 16, 9:00AM
All accessory exhibitors must use the west side entrances / Glass doors (Front/West side of the building facing State St.) Hand carry or roll cart only

(white) : All other lobby spaces

Lobby move-in continues through glass doors Wednesday 9am-9pm, and Thursday 9am-Noon. Must be moved in by 11AM Thursday, February 18th
Hand carry or roll cart only

* Move-in schedule and floor plan subject to change

RULES, REGULATIONS & BOOTH INFORMATION

Our top priority is to produce a quality event. Two very important aspects to doing this are: maintaining the visual integrity of the show and creating an atmosphere where all exhibitors can do business. The following Rules and Regulations help us to maintain these aspects:

GENERALLY

• All Exhibitors must check in with the Show Office at 200A prior to Move-In.

• All contracts must be signed before Move-In.

• All accounts must be paid in full before move-in.

• Off-site insurance is required. Certificate must be on file with Greenband Enterprises. Please refer to Page 13 for further details.

• Early move-out is strictly prohibited.

• All exhibits must be staffed at all times during the show hours, from open to close.

• Exhibit staff with wristbands will be allowed to enter the facility two hours earlier than the published show hours, and may remain one half hour after closing in order to tidy up their exhibitor space.

• All cleaning staff must check-in at room 200A for admission credentials.

BOOTH VENDORS SPECIFICALLY

All Accessory Booths will receive the following:

• 8’ High back drape - Black
• 3’ High side drapes - Black

• **Signs & flags MAY NOT exceed 8 feet.** This is the height of the back drape of the booth.

• No display may protrude into the aisle beyond the depth limits of the booth dividers.

• Hard walls and factory displays are encouraged, but need to be finished on both sides.

• All booths must have covered floors. You can bring your own flooring or Modern Expo has carpet for rent.

PHYSICALLY

• **Booth sharing between companies is strictly prohibited**. All exhibit booths are exclusive to the sole company and products contracted only.

• All promotional activity must take place inside your contracted exhibit space. Working in the aisles, or distributing brochures or literature from any other area of the show is prohibited.

• Exhibitor’s are solely responsible for any facility damage your staff or outside contractors create.

STRUCTURAL BUILDS

• All constructed structures are subject to review and approval. See Page 11 for details.

VISUALLY

• All floors must be covered and all tables must be skirted. See Modern Expo Service Kit for options.

• Drones, balloons, blimps, sales flags, inflatables, and rotating, flashing, strobing, or projecting lights are **NOT PERMITTED**. Standing flags must be secured to the ground, wholely contained in your exhibit space and can not exceed 8ft in height for booth spaces or 14ft for rv dealers. Show Management reserves the right to reject or remove any promotional item at their discretion.

• All tents must be approved by show management. Tents larger than 10x20 ft. are required by MAEC to carry Fire Watch at $50 per hour.

• No paper banners or paper signs allowed. All signs must be professionally produced.

• Straw bales, cornstalks, evergreen trees or dried trees are prohibited. All wood fencing may be used if treated with approved fire retardent.

AUDI0

• Microphones are prohibited. Show management reserves the right to refuse the use of A/V systems.

• A/V systems are allowed only if they are operated at levels that do not interfere with neighboring exhibitors.

CATERING & CONCESSIONS

• Sodexo Live, MAEC’s contracted caterer holds the exclusive right to provide food services for the facility. Exhibitors **CAN NOT** provide food, drink, or alcohol to customers. Exhibitors providing samples of their product are limited to 3 oz containers only.

• No food, beverage, or alcohol may be brought or delivered into the building or to the exterior grounds, parking lots, docks, truck docks, and drives, which constitute the “premises.” (MAEC Rules)

• MAEC rules prohibit the bringing, distribution, or consumption of alcoholic on the facility property at any time by either exhibitors or the public.

INFORMATION CENTER / WILL CALL

Exhibitors can leave Admit One tickets for their guests at the Will Call Stations located in the Information Centers of the lobby in Halls 1 & 5. Instruct your guests to pick up their tickets at the Information Centers.

TICKET DISTRIBUTION

EXHIBITOR TICKETS

All exhibitors will receive admit one tickets in the mail (or you can pick them up) as part of their exhibitor package. These tickets are for your guests, customers and family members. **To receive tickets, exhibitors must have submitted a signed contract and 50% deposit.** Should you require additional admit one tickets, they will be available for purchase at the show office. Indvidual tickets are $7 each and packs of 25 will be $125. All sales final, no refunds.

EXHIBITOR WRISTBAND POLICIES

• All exhibitors must submit their list of employees and factory reps expected to work the RV Show by February 3rd, 2027. This is a hard deadline. After which, only Factory Reps may be added and only by the Owner or General Manager. Everyone else you add after this date will require a ticket. Please submit your list to Royal@greenband.com in Excel format.

• Exhibitor wristbands will not be issued to any exhibitor unless the contract has been received and paid in full. (No exceptions will be made.)

• Exhibitor wristbands are non-transferable. Name corrections can be made at the show office.

• Exhibitor wristbands are only for use by salespeople working the show. **They are not to be used for friends, family, children or customers**. Please use Admit One Tickets, as noted above, for family and friends.

• No one under age 16 will be issued a wristband. If they are on your list, they must be a working exhibitor.

• Exhibitor wristbands must be picked up at the show office (200A) during regular move-in times. During show hours, wristbands can be picked up at the Will Call booths located in Halls 1 & 5 and Dock Door 3.

• Only one wristband may be picked up per person.

EXHIBITOR PARKING

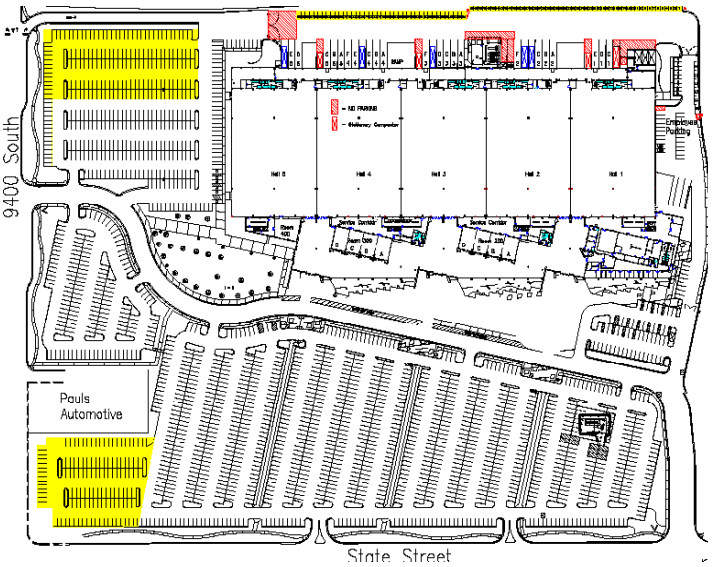
PLEASE! PLEASE! PLEASE!

DO NOT PARK IN FRONT OF THE BUILDING!

• It should go without saying that prime parking should be left available for customers. Exhibitors are allowed to park in the areas shaded yellow on the adjacent map.

• No trailers or vehicles with company logos, names or banners are allowed in the Mountain America Expo Center parking lots. These vehicles will be subject to towing and/or fines.

Thank you for your cooperation.



CONTRACTOR DIRECTORY

MOUNTAIN AMERICA EXPO CENTER
Show Facility, Gas, Water:
9575 South State Street
Sandy, Utah 84070
Tel: (385) 468-2260
Telephone & Internet:
Darren Satterwith: (385) 468-2284
Darrens@mountainamericaexpo.com

MODERN EXPOSITION SERVICES
Decorator, Chairs, Tables, Electricity, Carpet:
500 South 3370 West
Salt Lake City, Utah 84104
Tel: (801) 983-8160
Expo@modernexpo.com

NOTATEK
Professional Signs:
1584 South 580 East
American Fork, Utah 84006
Tel: (801) 796-1411
Ashton@signcityonline.com

THE DAVE BAKER GROUP
Buyer's Guide & Graphic Design:
Dave Baker
Tel: (801) 557-1868
Bakergrouputah@gmail.com

SODEXO LIVE!
Facility Concessions Manager: Alisi Kaihau
Tel: (385) 301-2780
Alisi.Kaihau@sodexo.com

PERMITS & TAXES

UTAH STATE SALES TAX

Businesses performing Cash and Carry sales at the show are solely responsible for filing and securing a (TC-790C) Temporary Sales Tax License from the Utah State Tax Comission. You must confirm your license number with Greenband Enterprises in order to participate in the show. To file, go to https://tax.utah.gov/sales/specialevents.

FOOD SAMPLES

Exhibitors who process or distribute food in their normal course of business and would like to distribute food samples may do so, provided their food samples are no larger than bite size, and the beverages are no larger than three (3) ounces.

DEALER OFF-SITE SALES PERMIT

Each dealer must have an Off-Site Sales permit. Visit **www.mved.utah.gov** to acquire form application TC-758.

INTERNET / WIFI

Many exhibitors bring their own wireless hot-spots to avoid facility internet fees. Internet can be pre-ordered through the facility for hard-lines. Facility WiFi can be connected at show. WiFi is charged per device, per day. Contact Darren Satterwith at darrens@mountainamericaexpocentercom or by phone at 385-468-2284. See Page 15 for further details.

ADVERTISING & MEDIA

We fully support & encourage exhibitors to promote The Utah RV Show. To that end, The Utah Sportsman's Vacation & RV Show allows for the free use of our name, logo and various other protected properties by exhibitors in their marketing. Such Media for The RV Show can be found on Greenband.com.

Any use of such material in a manner that is adversarial or detrimental to the positive promotion of the show is strictly prohibited and automatically results in the immediate revocation of all license granted by Greenband for use of such materials. If you have any questions regarding our policy, please contact us.

STRUCTURAL ADDITIONS TO EXHIBIT SPACES

Whether you are a Dealer or Cash & Carry Exhibitor, the addition of physical structures to your event space offers the opportunity to maximize brand recognition, promote customer interaction, and to enhance the aesthetic appeal of your event space. Commonly used structural additions include visual/digital walls, risers, platforms, raised walkways, fencing, flags, advertisement additions and any and all constructed structures.

To ensure the safety of all persons present during the event, all structural additions must adhere to Mountain America Exposition Center's engineering standards. **ALL DOCKS, STAIRS AND RAISED PLATFORMS MUST HAVE SAFETY RAILS. ALL ENGINEERED STRUCTURES MUST HAVE PLATED FOUNDATIONS. ALL ENGINEERED STRUCTURES MUST BE SECURED USING OVERHEAD CROSS TRUSSES. ALL SINGLE AND DOUBLE LEG ENGINEERED STRUCTURES MUST BE SECURED TO THE CEILING.** See examples below.

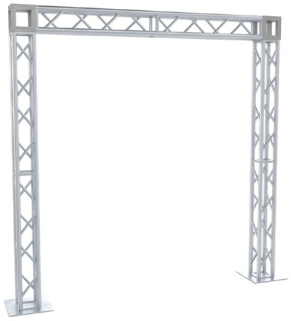
In order to ensure your structure is in compliance with the facility's policies, all proposed constructed structures are subject to review and approval by both Greenband Enterprises and Moutain America Exposition Center's Engineers. **You are required to submit a proposal of your intended structure to Braxton@Greenband.com no less than 60 Days prior to opening day for the show.** Timely submission will provide adequate time for formal review of your proposal's adherence to the above minimum standards as well as any potential impact your structure may have on the shows expected move-in schedule.

Failure to submit your proposal may lead to the automatic disallowance of your structural addition. Further, any proposal that is submitted and approved will still be subject to and must pass on-site inspection prior to show open. Any deviation from or failure to meet the standards fo the facility policy in unacceptable and may lead to disallowance of your structural addition.

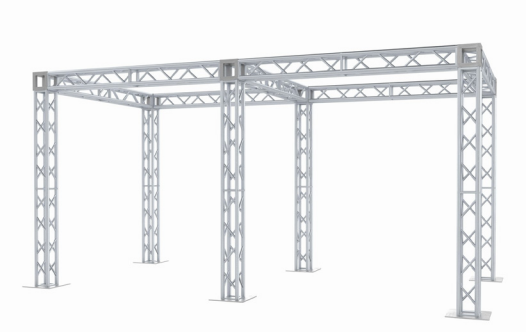
Example 1: Standare Plate Foundation



Example 2: A Standard Two-Leg Structure That Must Be Secured to the Ceiling

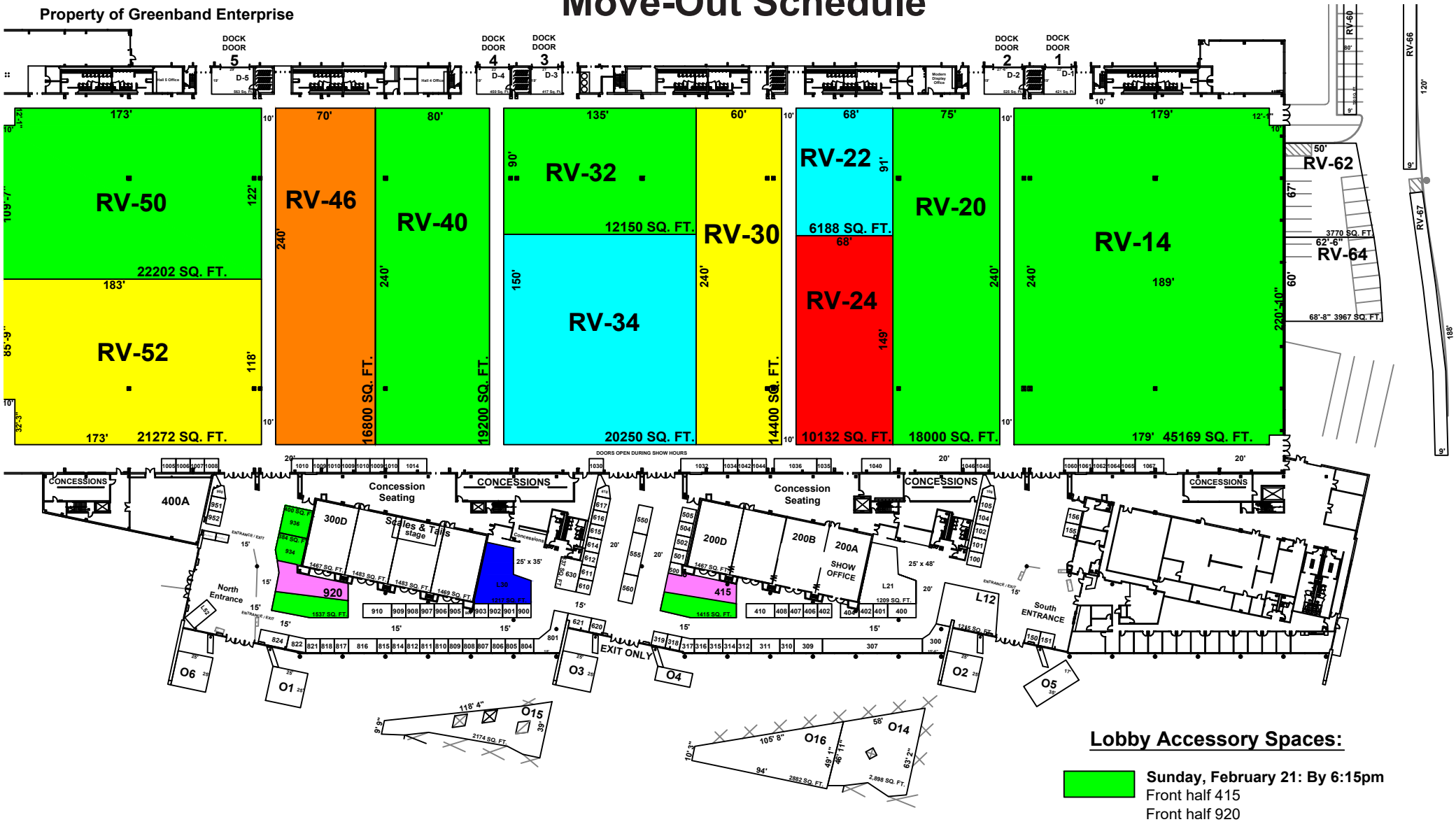


Example 3: A Standard 3+ Leg Structure Which Requires Cross Truss Supports



Move-Out Schedule

Property of Greenband Enterprise



Sunday, February 21: By 6:15pm
RV14 (Dock Doors 1)
RV20 (Dock Door 2)
RV32 (Dock Door 3&4)
RV40 (Dock Door 3&4)
RV50 (Dock Door 5)

Sunday, February 21: By 6:45pm
RV46 (Dock Doors 4&5)

Sunday, February 21: By 7:00pm
RV22 (Dock Doors 2)
RV34 (Dock Door 3&4)

Sunday, February 21: By 7:15pm
RV24 (Dock Doors 2)

Sunday, February 21: By 7:30pm
RV30 (Dock Doors 2&3)
RV52 (Dock Door 5)

Lobby Accessory Spaces:

Sunday, February 21: By 6:15pm
Front half 415
Front half 920
934
936

Sunday, February 21: By 8:30pm
Back half 415
Back half 920

Monday, February 22: By 11:00am
L30

Note: All maps and schedules are subject to change. If you have any questions, please contact The RV Show Management.

Certificate of Insurance Liability

To participate as an exhibitor, your business must secure liability insurance coverage for the event. The insurance coverage must meet the requirements as stated in the terms and conditions of your executed event contract. You must provide Greenband Enterprises LLC with a copy of the formal certificate which evidences that you have secured the liability insurance and that it meets the required criteria. Please ensure that your Certificate of Insurance Liability ("COI") is provided to Greenband Enterprises LLC no later than 30 days prior to the start of the event. Failure to procure and submit the COI of your contractually obligated insurance coverage may be grounds for dismissal from the event. Further information and FAQ's may be found below. For further questions, call Greenband Enterprises at 801-485-7399. Submit your official COI to: Royal@Greenband.com

1. What is a COI? A Certificate of Insurance Liability is a document provided by your insurance carrier which represents that you have acquired liability insurance and the specifics of that insurance coverage. **Note: This should be a free or minimal expense addition to your existing liability insurance coverage.**

2. How is this different from your general insurance policy? While each business has different policy coverage needs that relate directly to their business operation, this coverage often does not extend to off-site business practices, such as our consumer show event.

3. What Should It Cover? The comprehensive certificate that you are required to provide us with should specifically warrant that you have acquired general liability coverage and all risk property insurance for our consumer show event. The insurance shall be primary, non-contributing, and shall provide coverage of at least $1,000,000 for each separate occurrence.

4. How Long? It should cover the entire time of the event from the first move-in date to the last move-out date.

5. Who? It should relate specifically to your operation at our event and should insure both you (the exhibitor) as well as the following: Salt Lake County, Mountain America Expo Center, ASM Global, Greenband Enterprises LLC, and its Officers, Agents and Employees as additional insureds.

6. Certificate Holder: Greenband Enterprises, LLC (4525 S 2300 E, SLC, UT 84117) should be listed as the Certificate Holder.

7. For further information, refer to the excerpt below taken from the Exhibitor Contract Terms & Conditions:

LIABILITY AND INSURANCE

The Exhibitor shall at its own expense obtain, maintain, and supply a copy of which to Greenband Enterprises, a comprehensive certificate of general liability and all risk property insurance policy acceptable to Greenband for a period commencing on the first move-in date and terminating on the last move-out date. The policy shall name Greenband Enterprises LLC, its Officers, Agents and Employees, Salt Lake County, MAEC, and ASM Global as additional insureds. The policy shall insure both exhibitor and said additional insureds against all claims of any kind arising from or in any way, in whole or in part, connected with the exhibitor's presence or operation at the show. This insurance shall be primary, non-contributing, and shall provide coverage of at least $1,000,000 for each separate occurrence. Exhibitors without a current, valid certificate on file with Greenband will not be allowed to move into the Show and will forfeit all exhibitor fees.

The Exhibitor is responsible to insure its own exhibit, personnel, display and materials from any damage or loss through theft, fire, accident or other cause and accepts all risks associated with the use of the exhibit space and its environs. The Exhibitor shall not make any claim or demand or take any legal action, whatsoever, against Greenband, the Show sponsors or the facility in which the Show is held, for any loss, damage or injury howsoever caused, to the Exhibitor, its officers, directors, agents, representatives and employees or their respective property.

Neither Greenband nor the facility will assume liability for loss or damage, through any cause, of equipment, products, goods, exhibits or other materials owned, rented or leased by the Exhibitor.

Exhibitor is solely responsible for any facility damage caused by exhibitor or exhibitor's staff.

DECKING AND RISER RENTAL

Below is the Contact Information for two different quality local providers of decking and risers.

TAYLOR AUDIO & VISUAL

Stage Decking, Risers, And Audio/Visual Rental
12960 South Redwood Rd
Riverton, UT 8406
Tel: (801) 520-1699
Max@TaylorAV.com

UPSTAGE RENTALS

I understand that you are in need of stage decks for the upcoming Boat Show at the Mountain America Expo Center. Upstage is based out of Salt Lake City and we have decks available to help you with your space. Not only do we have the decks, but as the largest labor provider in the state for the industry we have the manpower to get your space set up quickly and efficiently so you can start backing boats!

I would love the chance to talk with you and customize a plan to make this a smooth transition.

Please contact me at:
Burke Burkhardt
Upstage Companies V.P
1442 s 700 w
Salt lake City, UT 84104
O. 801779-3030
C. 334-796-1913 (preferred method of contact)
burke@upstagecompanies.com



P.S. On top of stage decks we are a full service AV company and can help you with lighting, audio, video, special effects (CO2, sparks, fog, bubbles…) and even TV's on stands up to 80".

EVENT TECHNOLOGY SERVICES

INTERNET, TELEPHONE
COMPRESSED AIR, WATER/DRAIN, NATURAL GAS

Internet: Wired
Internet: Wi-Fi
Telephone

Note: MAEC Premium WiFi service does not need to be ordered on the order form. Just connect to the network and open your browser. You will be redirected to a portal where you can set up an account and purchase the service.

Compressed Air
Water Fill & Empty
Water Connection
Floor Drain
Natural Gas

- For support on existing orders, or questions about our services, call us at **385-468-2284**.
- To place a new order, use the QR codes to access our onsite order forms or call us and we will bring an order form to you.

(385) 468-2284
facilityservices@mountainamericaexpo.com
www.mountainamericaexpo.com

MOUNTAIN AMERICA
EXPOSITION CENTER

YOU ARE HERE

ASM GLOBAL

General Electricity Guidelines

Battery Powered Electric Outlets (BPEO)

PCC retains the right to provide and charge for utility hook-ups, including electricity, for the Event and any of its demands. This service may be provided by PCC through a third-party contractor. Battery powered electric outlets are permitted under the following conditions:

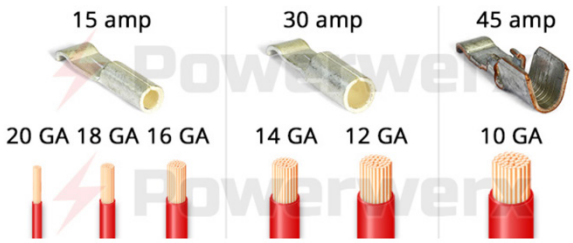
- BPEO is intended to power a small electronic device (like a tablet or cell phone),
- BPEO is UL listed or Classified UL,
- BPEO cannot accept a two or more-pronged plug.

Refer to the images below for examples of permitted and prohibited equipment at the venue.

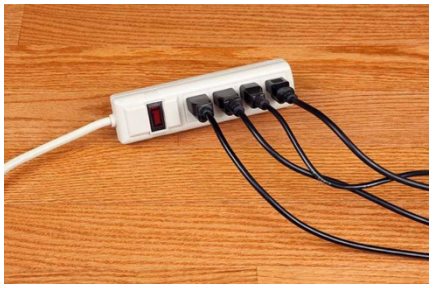


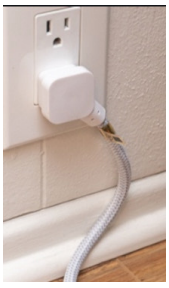
Electric Outlets & Power Cable Management

Know The Proper Size Power Supply For The Total Amps Used



Surge Protectors Must Be Used Properly. All Cables Must Be Properly Grounded With 3 Prongs



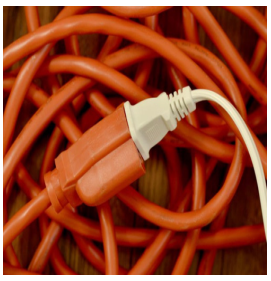


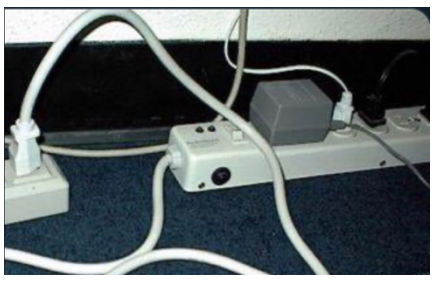
NO Homemade Power Splitters Allowed EVER, For Any Reason.



NO Daisy Chaining Of: Surge Protectors, Power Cords, or Outlet splitters. See Below.







WHERE TO STAY

Salt Lake City lodgings offer visitors superior value compared with many other cities its size. Most hotels are close to entertainment, restaurant & shopping districts. Airport area hotels are available, but downtown Salt Lake & Sandy locations offer a more diverse selection. The winter ski season and holiday events attract many visitors, so make reservations well in advance for those times.

The Mountain America Exposition Center is located in Sandy, Utah 9 miles south of downtown Salt Lake City. The exhibition Center is 18 miles from Salt Lake City International Airport. For your convenience, below is a sampling of accommodations close to the Mountain America Exposition Center; it is not intended to be a comprehensive or even recommended list.

Best Western CottonTree
10695 S. Auto Mall Dr.
Sandy, Utah 84070
(801) 523-8484

Courtyard by Marriott
10701 S. Holiday Park Dr.
Sandy, Utah 84070
(801) 571-3600

Hampton Inn
10690 S. Holiday Park Dr.
Sandy, Utah 84070
(801) 571-0800

Hyatt House
9685 S. Monroe Street
Sandy, Utah 84070
(801) 304-5700

Ramada
12605 Minuteman Dr.
Draper, Utah 84020
(801) 486-2400

Hilton Garden Inn SLC
277 West Sego Lily Drive
Sandy, Utah 84070
801-352-9400

Holiday Inn Express
10680 S. Auto Mall Dr.
Sandy, Utah 84070
(801) 495-1317

Residence Inn by Marriott
270 West 10000 South
Sandy, Utah 84070
(801) 561-5005

Econo Lodge
7263 Catalpa St.
Midvale, Utah 84047
(801) 561-0058

Fairfield By Marriott
6433 South Highland Dr.
Holladay, UT 84121
801-406-1066

Super 8 Motel
10722 Frontage Rd
South Jordan, Utah 84095
(801) 553-8888

Sleep Inn
10676 Frontage Rd,
South Jordan, Utah 84095
(801) 572-2020

Holiday Inn South Jordan
10499 S Jordan Gateway
South Jordan, Utah 84095
(801) 553-1151

NOTATEK

GET NOTICED, SKIP THE STRESS

LOOKING FOR GIVEAWAY OR PROMOTIONAL ITEMS FOR YOUR 2027 TRADESHOWS?

25% OFF FIRST ORDER

USE CODE **GB2027**

when placing your order



Premium Quality Products

Costom Branding Made Easy

CONTACT ASHTON SANFORD TODAY TO GET STARTED!

801-796-1411 | ashton@gonotatek.com

TRUSTED BY 200+ BRANDS