

SINCE 1965: THE UTAH SPORTSMAN'S VACATION &  
**RV SHOW**  
**UTAH'S OUTDOOR EXPO**

**EXHIBITOR MANUAL**  
**IMPORTANT PLEASE READ**

**FEBRUARY 12-15, 2026**  
**MOUNTAIN AMERICA EXPO CENTER**  
**9575 SOUTH STATE STREET**  
**SANDY, UTAH 84070**

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Greenband Enterprises  
4525 South 2300 East Suite 200  
Holladay, Utah 84117  
Tel: (801) 485-7399 Fax: (801) 485-0687  
**[www.utahrvshow.com](http://www.utahrvshow.com) or [greenband.com](http://greenband.com)**

Drafted: 01/22/2026

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## DEADLINES / CHECK LIST

- ☐ Returned signed contract with deposit.
- ☐ Exhibit space paid in full by **January 12, 2026**.
- ☐ Submit a list of all employees that will work the show by **February 3rd, 2026**. Send to [Royal@Greenband.com](mailto:Royal@Greenband.com) Please review Page 9 for the show's official exhibitor wristband policies.
- ☐ Procure required liability insurance coverage for the show. See Page 12 for details. Send to [Royal@Greenband.com](mailto:Royal@Greenband.com)
- ☐ Professional signs and banners only. Review Pages 8 & 19 for further information.
- ☐ If desired, decking, risers and steps must be ordered in advance from third party providers in order to secure availability. See Page 13 for options.
- ☐ Paid wired internet or WIFI must be ordered from the MAEC facility. Alternatively, we recommend using your own hot spot if available. Review Pages 10 & 14.
- ☐ Electricity, chairs, tables, and shipping should be ordered from Modern Expositions by Friday, **January 30, 2026**. Call 801-983-8160 to order any of the above services. **\*Dealers: Make sure you have submitted your custom Electric Drop Diagram to Modern Expo with your electricity request.** See Page 6 for more details.
- ☐ Vehicle Cleaning Policy: See Page 5.
- ☐ Freight Delivery Information: See Page 5.
- ☐ All structural additions to exhibit spaces require MAEC approval. See Page 11.
- ☐ Each dealer must have an Off-Site Sales permit. To acquire application form TC-758, visit [www.mved.utah.gov](http://www.mved.utah.gov)

More information can be found at **[greenband.com](http://greenband.com)**, or by calling Greenband Enterprises.  
(801) 485-7399

# **SHOW HOURS**

## **FEBRUARY 12-15, 2026**

THURSDAY, Feb 12th: _____	2 pm - 9 pm
FRIDAY, Feb 13th: _____	Noon - 10 pm
SATURDAY, Feb 14th: _____	11 am - 9 pm
SUNDAY, Feb 15th: _____	11 am - 6 pm

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## **MOVE-IN**

- **ALL exhibitors must check in with the Show Office (200A) before you move-in to your space.**
  - Plan on moving in according to the assigned times listed on the official move-in chart, see [Page 7](#).
  - All exhibits must be completely moved in by Noon on Thursday, February 12, 2026.
  - **RV Dealers** please refer to [Pages 5 and 6](#) for your Move-in information and policies.
  - **Booth Vendors** must check in with Show Office 200A to confirm the location of their space. For move-in and move-out, vendors will be allowed to position their vehicles outside of the glass lobby doors on the west side of MAEC. **There is No Drive-in access available through the back of the facility.**
  - All lobby vehicles & exhibits requiring special access through the exhibit halls must move in between 9AM & 11AM on Monday, February 9th, 2026. See Move-In Schedule [Page 7](#).
  - Bring your own roll carts if needed. There are no carts available at the facility.
  - Please remember, storing box trailers or trailers in the MAEC parking lots or behind the docks during the show dates is strictly prohibited. Please see show management for exceptions.
- 

## **EXHIBITOR ENTRANCES**

Only exhibitors wearing an official show wristband can enter the show. Exhibitors may enter:

1. Either the North or South Lobby Show Entrances;
  2. RV Dealers may also enter through Dock Doors 2 & 4.
- For more information, see "Exhibitor Wristband Policies," on [Page 9](#).
- 

## **MOVE-OUT**

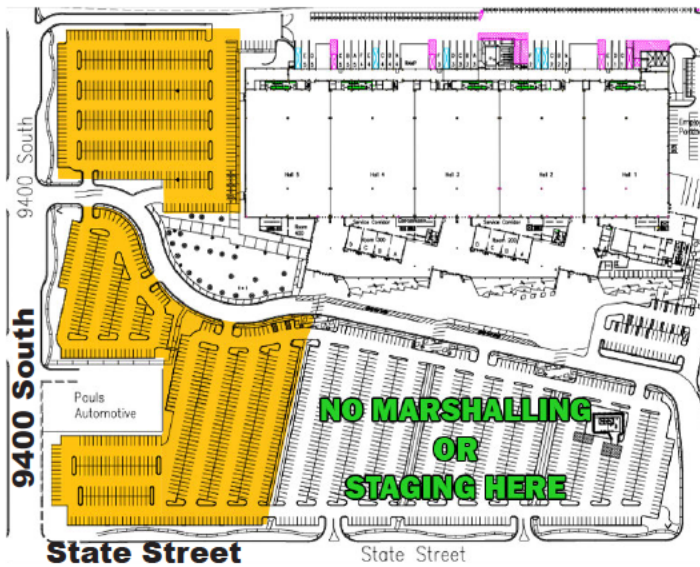
- On Sunday, please review the official Move-Out Schedule located on [Page 20](#). Please direct all questions to the show office 200A.
- **NO EARLY TEAR DOWN: TEAR DOWN BEGINS AT 6:15 PM ON SUNDAY EVENING ONLY**  
Customers expect the show to remain open through the published times each day. For safety, **no dismantling of exhibits or movement of handcarts will be permitted prior to 6:15 pm to ensure all customers may safely exit the premises.**
- All lobby exhibitors must move-out through the glass lobby doors. After 6:30 pm and only after the public is clear of the MAEC property, exhibitors may park vehicles up on the sidewalk adjacent to the west lobby entrances for move-out. No Exceptions. Lobby vehicles can move out Sunday night after 8 pm. Everything must be removed from the lobby by 2:00 pm Monday.
- No vehicles will be allowed to enter the main halls until the aisle carpet has been removed. Please keep displays OFF the main hall aisle carpet so that it can be removed.

**ALL EXHIBITS MUST BE OUT OF THE BUILDING BY 4PM MONDAY, FEBRUARY 16TH.**

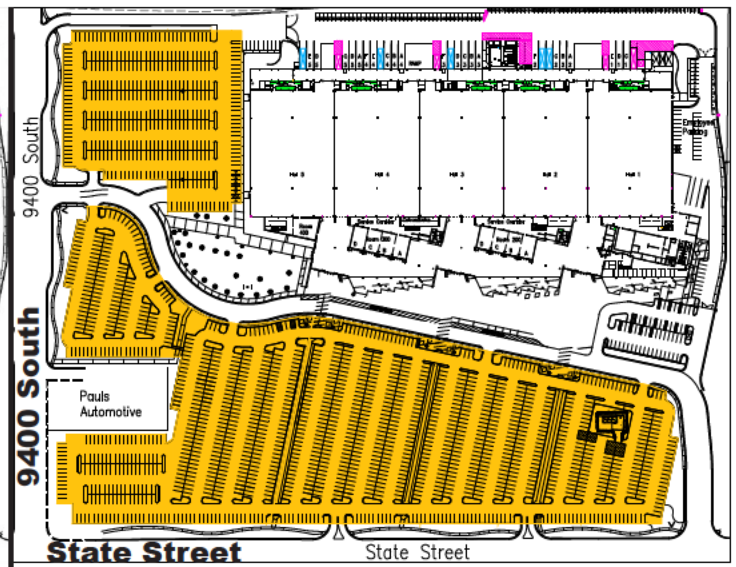


## **MARSHALING INFORMATION**

Marshal in orange/shaded areas only



**SUNDAY, FEBRUARY 8TH AFTER 4:00PM  
MARSHALING FOR ALL DEALERS  
FOR MONDAY MOVE-IN.**



**CONTINUES MONDAY, FEBRUARY 9TH  
AT 8:00AM  
MARSHALING FOR ALL DEALERS.**

## **VEHICLE WASHING COMPLIANCE POLICY**

The Salt Lake County Sanitation & Safety Bureau has promulgated new storm drain regulations intended to mitigate polluted water from entering public storm drains. In order to stay compliant with these new regulations while washing vehicles in the MAEC parking lot, Vehicle Dealers must adhere to the following:

1. Cover the closest storm drain with a tarp and use a Straw Wattle or similar product around it so that no water enters the storm drain. (See examples below. Tarp and Straw Wattles acquired at Home Depot.)
2. Use only water. No Soap, detergents or chemicals may be used. Please minimize the water used.
3. Clean up any excess water when finished.



## **SHIPPING INFORMATION**

For all questions related to shipping or advanced freight delivery, please review the Modern Expo Service Kit and contact them at (801) 983-8160.

# **VEHICLES IN EXHIBITS**

(The following Information pertains to RV Dealers and Exhibitors with vehicles)

- MAEC requires all RV's have a permit to enter the building. This will be provided by a guard at the dock door prior to entry.
- All RVs require a 2,000 Sq. Ft. or larger space.
- No fuel tanks may be filled or drained within the facility or loading dock areas.
- All vehicles must have locking gas caps or gas caps sealed with tape. Gas tanks can contain no more than 1/4 tank or no more than 5 gallons of fuel, whichever is less. Propane or butane tanks are not allowed.

## **Fire Marshal Regulations:**

- All batteries must be secured in a strapped and/or locked battery box.
- All electrical panels shall be free of obstructions up to 3' in all directions.
- Minimum of a 6' aisle between any stairs or slide-outs inside your bulk space, (In the aisles created in your space).
- Turn off all appliances. Disconnect Microwaves.
- No RVs may block exit doors, or pillars with fire extinguishers or alarms.
- No corralling. Every space must have a minimum of (4) 6' exits and/or entrances.
- Dealers must keep canopies, slide-outs and stairs out of aisle space.

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## **VEHICLE DEALER INFORMATION**

- **All Dealers must submit an "Exhibit A" detailing all brands and lines for approval by show management by December 1, 2025.**
- Accessories, Used RV or used trailers, or sale boards advertising the sale of used units are not allowed in bulk spaces. (Bulk space exhibitors must have a separate accessory exhibit space for any other products.)
- Sharing of bulk exhibit space with any other companies (i.e. stereo, awning, canvas, repair, car/truck/RV accessories, tourism, insurance or financing companies etc.) is strictly prohibited.
- It is a violation of this shows rules to enter the assigned exhibit space of another exhibitor with potential customers for the sole purpose of presenting a product that you sell but which the other exhibitor has the exclusive right to exhibit at the show.
- An official off-site sales permit must be obtained by each dealer. See Page 10 for details.
- **Please provide your electrical drop diagram to Modern Expo by January 15th, 2026.** If you require a CAD drawing to produce your electrical diagram, please submit a request to Braxton Martinson at [Braxton@Greenband.com](mailto:Braxton@Greenband.com).
- Dealers who want to order carpet, contact Modern Expo (801) 983-8160 for options and pricing.
- Dealers are solely responsible for cleaning their own carpet. Dealers may contract and pay for these services from Modern Expo.

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## **OVERHEAD DEALER SIGNS**

All new dealers in the show will be charged \$595.00 for a new overhead double-faced sign with their dealer logo and ID#. This price includes the sign and the labor to put it up and down. The sign will be stored for use in following years. It is the dealers responsibility to provide us with their logos.



### Monday Lobby:

Monday, February 9

\*All lobby vehicles & exhibits requiring special access through exhibit hall 4, enter through dock door 5.  
(Max height is 105' & max width is 94')

**Monday, February 9: 11AM**  
RV24 (Dock Door 3&4)  
West 2/3 RV30 (Dock Door 3&4)  
West 2/3 RV32 (Dock Doors 2)  
RV46 (Dock Door 4&5)  
North 3/4 RV52 (Dock Doors 5)

**Monday, February 9: 2:00PM**  
RV22 (Dock Doors 3&4)  
East 1/3 RV32 (Dock Doors 2)  
RV42 (Dock Door 2)  
North 3/4 RV50 (Dock Doors 5)  
South 1/4 RV52 (Dock Doors 5)

**Tuesday, February 10: 9:00AM**  
RV14 (Dock Doors 1)  
West 2/3 RV20 (Dock Doors 2)  
East 1/3 RV30 (Dock Doors 3&4)  
RV40 (Dock Doors 2)  
South 1/4 RV50 (Dock Doors 5)

**Tuesday, February 10: 4:00PM**  
East 1/3 RV20 (Dock Doors 2)

**Wednesday, February 10: 9:00AM**  
D-1, D-2, D-3, D-4, D-5

**9:00 - 11AM must be complete by 11AM**  
L10, L12, L21, L30, 415, 630, 801, 920,

### Lobby Accessory Spaces:

Monday, February 9 after 11:00AM & Tuesday, February 10, 9:00AM  
All accessory exhibitors must use the west side entrances / Glass doors  
(Front/West side of the building facing State St.) Hand carry or roll cart only

(white) : All other lobby spaces

Lobby move-in continues through glass doors Wednesday 9am-9pm, and  
Thursday 9am-Noon. Must be moved in by 11AM Thursday, February 12th  
Hand carry or roll cart only



# **RULES, REGULATIONS & BOOTH INFORMATION**

Our top priority is to produce a quality event. Two very important aspects to doing this are: maintaining the visual integrity of the show and creating an atmosphere where all exhibitors can do business. The following Rules and Regulations help us to maintain these aspects:

## **GENERALLY**

- All Exhibitors must check in with the Show Office at 200A prior to Move-In.
- All contracts must be signed before Move-In.
- All accounts must be paid in full before move-in.
- Off-site insurance is required. Certificate must be on file with Greenband Enterprises. Please refer to [Page 12](#) for further details.
- Early move-out is strictly prohibited.
- All exhibits must be staffed at all times during the show hours, from open to close.
- Exhibit staff with wristbands will be allowed to enter the facility two hours earlier than the published show hours, and may remain one half hour after closing in order to tidy up their exhibitor space.
- **All cleaning staff must check-in at room 200A for admission credentials.**

## **BOOTH VENDORS SPECIFICALLY**

All Accessory Booths will receive the following:

- 8' High back drape - Black
- 3' High side drapes - Black
- **Signs & flags MAY NOT exceed 8 feet.** This is the height of the back drape of the booth.
- No display may protrude into the aisle beyond the depth limits of the booth dividers.
- Hard walls and factory displays are encouraged, but need to be finished on both sides.
- All booths must have covered floors. You can bring your own flooring or Modern Expo has carpet for rent.

## **PHYSICALLY**

- **Booth sharing between companies is strictly prohibited.** All exhibit booths are exclusive to the sole company and products contracted only.
- All promotional activity must take place inside your contracted exhibit space. Working in the aisles, or distributing brochures or literature from any other area of the show is prohibited.
- Exhibitor's are solely responsible for any facility damage your staff or outside contractors create.

## **STRUCTURAL BUILDS**

- All constructed structures are subject to review and approval. See [Page 11](#) for details.

## **VISUALLY**

- All floors must be covered and all tables must be skirted. See Modern Expo Service Kit for options.
- Drones, balloons, blimps, sales flags, inflatables, and rotating, flashing, strobing, or projecting lights are **NOT PERMITTED**. Standing flags must be secured to the ground, wholly contained in your exhibit space and can not exceed 8ft in height for booth spaces or 14ft for rv dealers. Show Management reserves the right to reject or remove any promotional item at their discretion.
- All tents must be approved by show management. Tents larger than 10x20 ft. are required by MAEC to carry Fire Watch at \$50 per hour.
- No paper banners or paper signs allowed. All signs must be professionally produced.
- Straw bales, cornstalks, evergreen trees or dried trees are prohibited. All wood fencing may be used if treated with approved fire retardant.

## **AUDIO**

- Microphones are prohibited. Show management reserves the right to refuse the use of A/V systems.
- A/V systems are allowed only if they are operated at levels that do not interfere with neighboring exhibitors.

## **CATERING & CONCESSIONS**

- Sodexo Live, MAEC's contracted caterer holds the exclusive right to provide food services for the facility. Exhibitors **CAN NOT** provide food, drink, or alcohol to customers. Exhibitors providing samples of their product are limited to 3 oz containers only.
- No food, beverage, or alcohol may be brought or delivered into the building or to the exterior grounds, parking lots, docks, truck docks, and drives, which constitute the "premises." (MAEC Rules)
- MAEC rules prohibit the bringing, distribution, or consumption of alcoholic on the facility property at any time by either exhibitors or the public.

## INFORMATION CENTER / WILL CALL

Exhibitors can leave Admit One tickets for their guests at the Information Centers located in the lobby of Halls 1 & 5. Instruct your guests to pick up their tickets at will call.

## TICKET DISTRIBUTION

### EXHIBITOR TICKETS

All exhibitors will receive admit one tickets in the mail (or you can pick them up) as part of their exhibitor package. These tickets are for your guests, customers and family members. **To receive tickets, exhibitors must have submitted a signed contract and 50% deposit.** Should you require additional admit one tickets, they will be available for purchase at the show office. Individual tickets are \$7 each and packs of 25 will be \$125. All sales final, no refunds.

## EXHIBITOR WRISTBAND POLICIES

- All exhibitors must submit their list of employees and factory reps expected to work the RV Show by February 3rd, 2026. This is a hard deadline. After which, only Factory Reps may be added and only by the Owner or General Manager. Everyone else you add after this date will require a ticket. Please submit your list to [Royal@greenband.com](mailto:Royal@greenband.com) in Excel format.
- Exhibitor wristbands will not be issued to any exhibitor unless the contract has been received and paid in full. (No exceptions will be made.)
- Exhibitor wristbands are non-transferable. Name corrections can be made at the show office.
- Exhibitor wristbands are only for use by salespeople working the show. **They are not to be used for friends, family, children or customers.** Please use Admit One Tickets, as noted above, for family and friends.
- No one under the age of 16 will be issued an exhibitor wristband and they must be named on your wristband list.
- Exhibitor wristbands must be picked up at the show office (200A) during regular move-in times. During show hours, wristbands can be picked up at the Will Call booths located in Halls 1 & 5 and Dock Door 3.
- Only one wristband may be picked up per person.

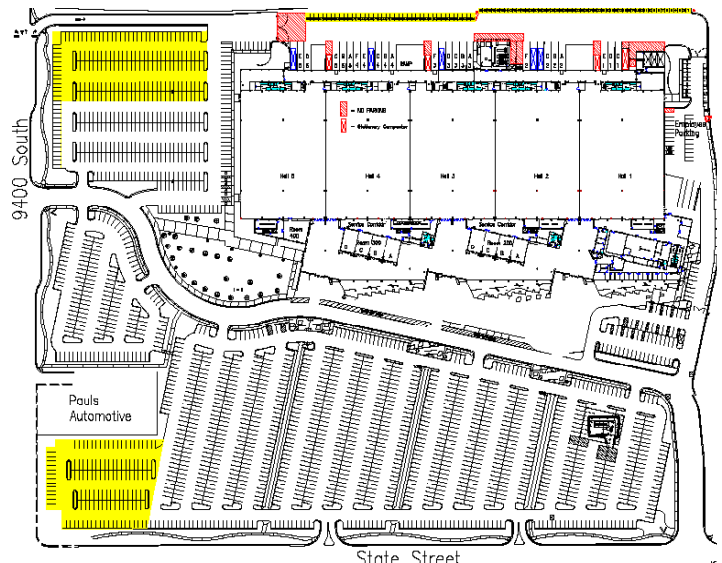
## EXHIBITOR PARKING

**PLEASE! PLEASE! PLEASE!**

**DO NOT PARK IN FRONT OF THE BUILDING!**

- It should go without saying that prime parking should be left available for customers. Exhibitors are allowed to park in the areas shaded yellow on the adjacent map.
- No trailers or vehicles with company logos, names or banners are allowed in the Mountain America Expo Center parking lots. These vehicles will be subject to towing and/or fines.

**Thank you for your cooperation.**



# **CONTRACTOR DIRECTORY**

## **MOUNTAIN AMERICA EXPO CENTER**

Show Facility, Gas, Water:  
9575 South State Street  
Sandy, Utah 84070  
Tel: (385) 468-2260  
**Telephone & Internet:**  
Darren Satterwith: (385) 468-2284  
Darrens@mountainamericaexpo.com

## **MODERN EXPOSITION SERVICES**

Decorator, Chairs, Tables, Electricity, Carpet:  
500 South 3370 West  
Salt Lake City, Utah 84104  
Tel: (801) 983-8160  
Expo@modernexpo.com

## **NOTATEK**

Professional Signs:  
1584 South 580 East  
American Fork, Utah 84006  
Tel: (801) 796-1411  
Ashton@signcityonline.com

## **THE DAVE BAKER GROUP**

Buyer's Guide & Graphic Design:  
Dave Baker  
Tel: (801) 557-1868  
Bakergrouputah@gmail.com

## **SODEXO LIVE!**

Facility Concessions Manager: Alisi Kaihau  
Tel: (385) 301-2780  
Alisi.Kaihau@sodexo.com

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## **PERMITS & TAXES**

### **UTAH STATE SALES TAX**

Businesses performing Cash and Carry sales at the show are solely responsible for filing and securing a (TC-790C) Temporary Sales Tax License from the Utah State Tax Commission. You must confirm your license number with Greenband Enterprises in order to participate in the show. To file, go to <https://tax.utah.gov/sales/specialevents>.

### **FOOD SAMPLES**

Exhibitors who process or distribute food in their normal course of business and would like to distribute food samples may do so, provided their food samples are no larger than bite size, and the beverages are no larger than three (3) ounces.

### **DEALER OFF-SITE SALES PERMIT**

Each dealer must have an Off-Site Sales permit. Visit [www.mved.utah.gov](http://www.mved.utah.gov) to acquire form application TC-758.

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## **INTERNET / WIFI**

Many exhibitors bring their own wireless hot-spots to avoid facility internet fees. Internet can be pre-ordered through the facility for hard-lines. Facility WiFi can be connected at show. WiFi is charged per device, per day. Contact Darren Satterwith at darrens@mountainamericaexpocentercom or by phone at 385-468-2284. See [Page 14](#) for further details.

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## **ADVERTISING & MEDIA**

We fully support & encourage exhibitors to promote The Utah RV Show. To that end, The Utah Sportsmen's Vacation & RV Show allows for the free use of our name, logo and various other protected properties by exhibitors in their marketing. Such Media for The RV Show can be found on Greenband.com.

**Any use of such material in a manner that is adversarial or detrimental to the positive promotion of the show is strictly prohibited and automatically results in the immediate revocation of all license granted by Greenband for use of such materials.** If you have any questions regarding our policy, please contact us.

# **STRUCTURAL ADDITIONS TO EXHIBIT SPACES**

Whether you are a Dealer or Cash & Carry Exhibitor, the addition of physical structures to your event space offers the opportunity to maximize brand recognition, promote customer interaction, and to enhance the aesthetic appeal of your event space. Commonly used structural additions include visual/digital walls, risers, platforms, raised walkways, fencing, flags, advertisement additions and any and all constructed structures.

To ensure the safety of all persons present during the event, all structural additions must adhere to Mountain America Exposition Center's engineering standards. **ALL DOCKS, STAIRS AND RAISED PLATFORMS MUST HAVE SAFETY RAILS. ALL ENGINEERED STRUCTURES MUST HAVE PLATED FOUNDATIONS. ALL ENGINEERED STRUCTURES MUST BE SECURED USING OVERHEAD CROSS TRUSSES. ALL SINGLE AND DOUBLE LEG ENGINEERED STRUCTURES MUST BE SECURED TO THE CEILING.** See examples below.

In order to ensure your structure is in compliance with the facility's policies, all proposed constructed structures are subject to review and approval by both Greenband Enterprises and Mountain America Exposition Center's Engineers. **You are required to submit a proposal of your intended structure to [Braxton@Greenband.com](mailto:Braxton@Greenband.com) no less than 60 Days prior to opening day for the show.** Timely submission will provide adequate time for formal review of your proposal's adherence to the above minimum standards as well as any potential impact your structure may have on the shows expected move-in schedule.

Failure to submit your proposal may lead to the automatic disallowance of your structural addition. Further, any proposal that is submitted and approved will still be subject to and must pass on-site inspection prior to show open. Any deviation from or failure to meet the standards for the facility policy is unacceptable and may lead to disallowance of your structural addition.

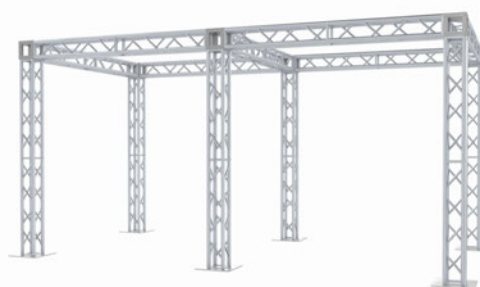
Example 1: Standare Plate Foundation



Example 2: A Standard Two-Leg Structure That Must Be Secured to the Ceiling



Example 3: A Standard 3+ Leg Structure Which Requires Cross Truss Supports





## Certificate of Insurance Liability

In order to participate as an exhibitor, your business must secure liability insurance coverage for the event. The insurance coverage must meet the requirements as stated in the terms and conditions of your executed event contract. You must provide Greenband Enterprises, LLC with a copy of the formal certificate which evidences that you have secured the liability insurance and that it meets the required criteria. Please ensure that your Certificate of Insurance Liability ("COI") is provided to Greenband Enterprises LLC no later than 30 days prior to the start of the event. Failure to procure and submit the COI of your contractually obligated insurance coverage may be grounds for dismissal from the event. Further information and FAQ's may be found below. For further questions, call Greenband Enterprises at 801-485-7399. Submit your official COI to: [Royal@Greenband.com](mailto:Royal@Greenband.com)

1. What is a COI? A Certificate of Insurance Liability is a document provided by your insurance carrier which represents that you have acquired liability insurance and the specifics of that insurance coverage. **Note: This should be a free or minimal expense addition to your existing liability insurance coverage.**
2. How is this different from your general insurance policy? While each business has different policy coverage needs that relate directly to their business operation, this coverage often does not extend to off-site business practices, such as our consumer show event.
3. What Should It Cover? The comprehensive certificate that you are required to provide us with should specifically warrant that you have acquired general liability coverage and all risk property insurance for our consumer show event. The insurance shall be primary, non-contributing, and shall provide coverage of at least \$1,000,000 for each separate occurrence.
4. How Long? It should cover the entire time of the event from the first move-in date to the last move-out date.
5. Who? It should relate specifically to your operation at our event and should insure both you (the exhibitor) as well as the following: Salt Lake County, Mountain America Expo Center, ASM Global, Greenband Enterprises LLC, and its Officers, Agents and Employees as additional insureds.
6. Certificate Holder: Greenband Enterprises, LLC should be listed as the appropriate Certificate Holder.
7. For further information, refer to the below excerpt taken from the Exhibitor Contract Terms & Conditions:

### **LIABILITY AND INSURANCE**

The Exhibitor shall at its own expense obtain, maintain, and supply a copy of which to Greenband Enterprises, a comprehensive certificate of general liability and all risk property insurance policy acceptable to Greenband for a period commencing on the first move-in date and terminating on the last move-out date. The policy shall name SL County, MAEC, ASM Global, Greenband Ent. and its Officers, Agents and Employees as additional insureds and shall insure both exhibitor and said additional insureds against all claims of any kind arising from or in any way, in whole or in part, connected with the exhibitor's presence or operation at the show. This insurance shall be primary, non-contributing, and shall provide coverage of at least \$1,000,000 for each separate occurrence. Exhibitors without a current, valid certificate on file with Greenband will not be allowed to move into the show and will forfeit all exhibitor fees.

The Exhibitor is responsible to insure their own exhibit, personnel, display and materials from any damage or loss through theft, fire, accident or other cause and accepts all risks associated with the use of the exhibit space and its environs. The Exhibitor shall not make any claim or demand or take any legal action, whatsoever, against Greenband, the Show sponsors or the facility in which the Show is held, for any loss, damage or injury howsoever caused, to the Exhibitor, its officers, directors, agents, representatives, and employees or their respective property.

Neither Greenband nor the facility will assume liability for loss or damage, through any cause, of equipment, products, goods, exhibits or other materials owned, rented or leased by the Exhibitor.

Exhibitor is responsible for any facility damage you or your staff cause.



## DECKING AND RISER RENTAL

Below is the Contact Information for two different quality local providers of decking and risers.



### **TAYLOR AUDIO & VISUAL**

Stage Decking, Risers, And Audio/Visual Rental  
12960 South Redwood Rd  
Riverton, UT 8406  
Tel: (801) 520-1699  
Max@TaylorAV.com

### **UPSTAGE RENTALS**



I understand that you are in need of stage decks for the upcoming Boat Show at the Mountain America Expo Center. Upstage is based out of Salt Lake City and we have decks available to help you with your space. Not only do we have the decks, but as the largest labor provider in the state for the industry we have the manpower to get your space set up quickly and efficiently so you can start backing boats!

I would love the chance to talk with you and customize a plan to make this a smooth transition.

Please contact me at:

Burke Burkhardt

Upstage Companies V.P

1442 s 700 w

Salt lake City, UT 84104

O. 801779-3030

C. 334-796-1913 (preferred method of contact)

[burke@upstagecompanies.com](mailto:burke@upstagecompanies.com)



P.S. On top of stage decks we are a full service AV company and can help you with lighting, audio, video, special effects (CO2, sparks, fog, bubbles...) and even TV's on stands up to 80".

# EVENT TECHNOLOGY SERVICES

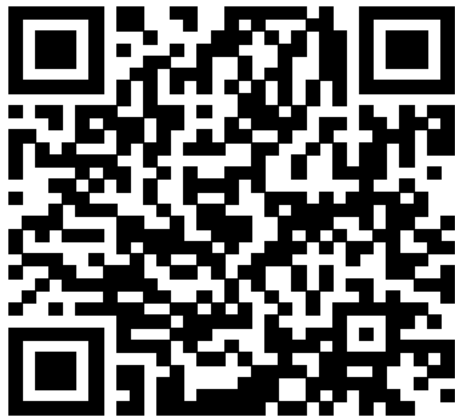
INTERNET, TELEPHONE

COMPRESSED AIR, WATER/DRAIN, NATURAL GAS



Internet: Wired  
Internet: Wi-Fi  
Telephone

*Note: MAEC Premium WiFi service does not need to be ordered on the order form. Just connect to the network and open your browser. You will be redirected to a portal where you can set up an account and purchase the service.*



Compressed Air  
Water Fill & Empty  
Water Connection  
Floor Drain  
Natural Gas

- For support on existing orders, or questions about our services, call us at **385-468-2284**.
- To place a new order, use the QR codes to access our onsite order forms or call us and we will bring an order form to you.

**(385) 468-2284**

facilityservices@mountainamericaexpo.com

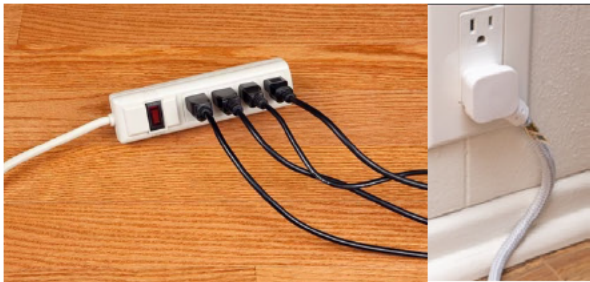
www.mountainamericaexpo.com



# Sandy City Fire Department Electrical Guidelines Examples For The Mountain America Exposition Center



## Proper Way To Use Your Surge Protector



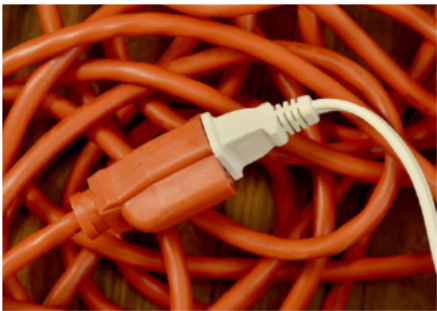
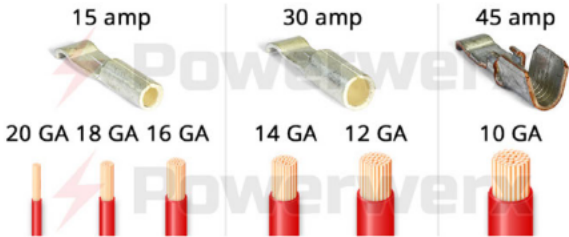
No Surge Protection

## Approved Plug End With Ground



No Ground

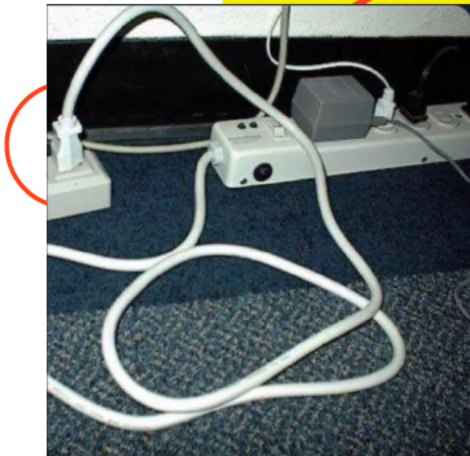
## Know The Proper Size Power Supply For The Total Amps Used



NO Daisy Chaining Of: Power Cords,  
Surge Protectors,  
Or Outlet Splitters.



NO Homemade Power Splitters  
Allowed EVER, For Any Reason.





## **Battery Powered Electric Outlets (BPEO)**

SMG retains the right to provide and charge for utility hook-ups, including electricity, for the Event and any of its demands. This service may be provided by SMG through a third-party contractor. Battery powered electric outlets are permitted under the following conditions:

- BPEO is intended to power a small electronic device (like a tablet or cell phone).
- BPEO is UL listed or Classified UL
- BPEO cannot accept a two or more-pronged plug

Show management is responsible for enforcing this policy. Refer to the images below for examples of permitted and prohibited equipment at the venue.



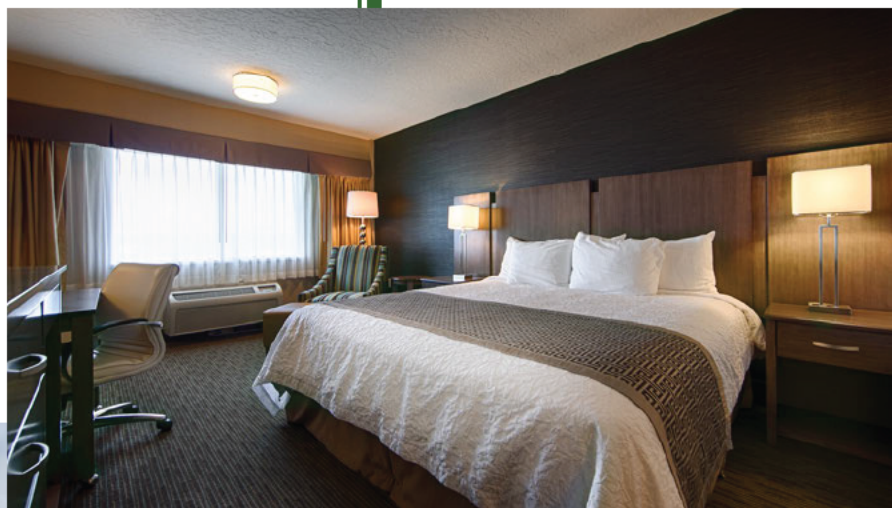
# UTAH SPORTSMAN'S VACATION & RV SHOW

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**February  
12-15 2026**

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801-523-8484 or

*Book Online*

**BW** Best  
Western  
**PLUS**  
CottonTreeInn

Contact **Kris Larson**  
with any questions at

**KRISL@COTTONTREE  
MANAGEMENT.COM**

Best Western Plus CottonTree Inn

(801) 523-8484

10695 South Auto Mall Drive

Sandy, UT 84070

## WHERE TO STAY

Salt Lake City lodgings offer visitors superior value compared with many other cities its size. Most hotels are close to entertainment, restaurant & shopping districts. Airport area hotels are available, but downtown Salt Lake & Sandy locations offer a more diverse selection. The winter ski season and holiday events attract many visitors, so make reservations well in advance for those times.

The Mountain America Exposition Center is located in Sandy, Utah 9 miles south of downtown Salt Lake City. The exhibition Center is 18 miles from Salt Lake City International Airport. For your convenience, below is a sampling of accommodations close to the Mountain America Exposition Center; it is not intended to be a comprehensive or even recommended list.



Best Western CottonTree  
10695 S. Auto Mall Dr.  
Sandy, Utah 84070  
(801) 523-8484



Holiday Inn Express  
10680 S. Auto Mall Dr.  
Sandy, Utah 84070  
(801) 495-1317



Courtyard by Marriott  
10701 S. Holiday Park Dr.  
Sandy, Utah 84070  
(801) 571-3600



Residence Inn by Marriott  
270 West 10000 South  
Sandy, Utah 84070  
(801) 561-5005



Hampton Inn  
10690 S. Holiday Park Dr.  
Sandy, Utah 84070  
(801) 571-0800



Econo Lodge  
7263 Catalpa St.  
Midvale, Utah 84047  
(801) 561-0058



Hyatt House  
9685 S. Monroe Street  
Sandy, Utah 84070  
(801) 304-5700



Fairfield By Marriott  
6433 South Highland Dr.  
Holladay, UT 84121  
801-406-1066



Ramada  
12605 Minuteman Dr.  
Draper, Utah 84020  
(801) 486-2400



Super 8 Motel  
10722 Frontage Rd  
South Jordan, Utah 84095  
(801) 553-8888



Hilton Garden Inn SLC  
277 West Sego Lily Drive  
Sandy, Utah 84070  
801-352-9400



Sleep Inn  
10676 Frontage Rd,  
South Jordan, Utah 84095  
(801) 572-2020



Holiday Inn South Jordan  
10499 S Jordan Gateway  
South Jordan, Utah 84095  
(801) 553-1151



The Grand America Hotel  
555 Main St  
Salt Lake City, UT 84111  
(801) 258-6000



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